

**Coon Lake Hills Association Board**  
**Meeting Minutes**  
**May 19, 2026 at 6:30 p.m.**

**Opening:** The regular meeting of the CLHA Board was called to order at 6:30 p.m. on May 19th at the Marion Township meeting room.

**Present:** Jay Burkhart, Jeff Telder, Dawn Smith, Lynne Lewandowski, Cheryl Brunette

**Excused:** Ross Huetteman, Brandon Barefield

**Approval of Minutes:** The minutes of the April 28, 2026, meeting was approved.

**Old Business:**

**1. Upcoming June 4<sup>th</sup> Annual Meeting Updates:**

- a. Maps have been updated and are ready for printing, thank you Cheryl for completing this task. The Board asked that the map be emailed out to everyone along with the meeting announcement. They also requested that larger copies be printed and made available at the Annual Meeting.
- b. Presentations: Jay and Jeff will work together to update the presentation for the meeting. Copies of the financial information and other reporting will be available in hard copy at the meeting.

**2. Update on the Lake Topics:**

**a. Private Access to the Lake**

- i. Ice Fishing identification:** A total of 32 buckets & labels had been purchased for this process with about 9 still available for next year. Per Ross, the process seemed to work very well with only our Coon Lake Community members enjoying the winter sport.

**b. Lake Quality:**

- i. Lake Flow & Water Level:** This spring's rains led to seasonally high-water levels which have since normalized. Managing the Coon Lake spillover from Pardee Lake was a chore this year with volunteers clearing the brush several times to keep open the natural waterflow into our lake. The Coon Lake dam near Coon Lake Road performed well with seasonal high water running through there as well.

Going forward, the Board will discuss further the ongoing monitoring of the Coon Lake water levels and water flow across seasons of the year.

**c. Lake Wildlife:**

- i. Goose egg and nest destruction:** Steve reported that Goose Busters were out on the lake on April 17<sup>th</sup> and May 1<sup>st</sup>. A total of 9 nests and 48 eggs were retrieved. Further discussion regarding the broader topic of Geese Management will take place at the Annual Meeting.

3. **CLHA Policies & Procedures:** Cheryl reported that she is continuing to work on the documentation.
4. **Association Activities:**
  - a. **CLHA Annual Picnic:** Mark your calendars for **June 13, 2026** for our Annual Picnic. The **Emergency Relief Fund for the Livingston County Veterans** has been identified as this year's charity. All proceeds from the Tigers Special Jersey Raffle, Basket Raffle & 50/50 will be supporting this charity. Lynne indicated that reminders will be emailed out to all members.
  - b. **Fall Festival: Saturday, September 26, 2026 @ 4:30 p.m.** More information will be sent out in the future.
  - c. **Holiday Party: Mark your Calendars.... Saturday, Dec. 5, 2026 at the American Legion Post 141.** Lynne indicated that since the Elks Hall was sold, so the Activities Team did a search for another venue and came up with the American Legion Hall which is big & beautiful! More information will be coming out in the future.

#### **Treasurer's Report:**

1. **Annual 2026 Dues:** Dues collection for 2026 is nearing completion with 96 families paid (54 by Check; 40 via Venmo and 2 Cash). All Venmo dues have now been transferred to CLHA checking account. Dawn is following up individually with those still outstanding.
2. **Current Year Status:** As outlined at last year's Annual Meeting, the CLHA is now managing two bank accounts. The "operating" checking account will pay for the upcoming 2026 expenses. In addition, the Reserve savings account is for potential future needs.
3. **CLHA Financials:** Jay again reviewed with the Board the final 2025 CLHA financial results compared to the 2025 Expense Budget. The finalized 2026 Budget was also reviewed. Both will be presented and discussed at the Annual Meeting.

#### **New Business**

1. **New Neighbors:** No one currently
2. **Welcome Books:** The Board had some brief discussion regarding updates to this process. Further discussion will take place in the future.

**Adjournment:** Meeting was adjourned at 8:25 p.m.

#### **Next Board meeting scheduled:**

**June 4, 2026 *Members Annual Meeting @ 7:00 p.m. Marion Township***

June 16, 2026 Board Meeting at Marion Township.

Respectfully Submitted  
Lynne Lewandowski  
Secretary, CLHA

