MARION TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING Thursday, July 13, 2023 7:30 p.m.

THIS MEETING WILL BE HELD IN PERSON WITH ONLINE PARTICIPATION OPTIONS

Call to Order
Pledge of Allegiance
Members Present/Members Absent
Call to the Public

- 1) Approval of Agenda
- 2) Consent Agenda
 - a. June 22, 2023 Regular Meeting Minutes
 - b. June 20, 2023 HAPRA Agenda/Minutes
 - c. June 21, 2023 MHOG Agenda/Minutes
 - d. June 21, 2023 HAFDA Agenda/Minutes
 - e. Complaint Report
 - f. DPW Report
 - g. Financial Report
 - h. Investment Report
 - i. Zoning Report
- 3) Marion Township Maintenance
- 4) Final Review of TXT# 02-20 6.07 Accessory Structure
- 5) 2023-2024 Sheriff Contract
- 6) Community Center Grant
- 7) 9 Day Early Voting
- 8) FY 2023-2024 Resolutions
- 9) Cemetery Expansion Update

Correspondence and Updates
PILT Legislation/EGLE Webinars
Huron Valley Federal Aid Committee Minutes

Call to the Public Adjournment

Reminder: Next Board Packet will be ready after 3pm on Thursday, July 20, 2023.

MARION TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING JUNE 22, 2023

MEMBERS PRESENT:

Scott Lloyd, Greg Durbin, Bob Hanvey, Tammy Beal, Les Andersen, and

Sandy Donovan

MEMBERS ABSENT:

Dan Lowe

OTHERS PRESENT:

Phil Westmoreland, Spicer

CALL TO ORDER

Bob Hanvey called the meeting to order at 7:30 pm. The meeting is also available to attend online.

PLEDGE OF ALLEGIANCE

BOARD MEMBERS PRESENT

The board members introduced themselves

CALL TO THE PUBLIC

No response.

APPROVAL OF AGENDA

An item regarding the Assistant Assessor was added to the agenda. Les Andersen motioned to approve the agenda as amended. Scott Lloyd seconded. **Motion carried**.

CONSENT AGENDA

Les Andersen motioned to approve the consent agenda. Greg Durbin seconded. Motion carried.

PUBLIC HEARING ON 2023-24 BUDGET AND MILLAGE RATE

Bob Hanvey opened the public hearing No comments were received. The public hearing was closed at 7:34 pm.

BUDGET REVIEW

Les Andersen motioned to adopt a resolution to approve proposed FY 7/1/22-6/30/23 General Fund budget amendments, as presented. Sandy Donovan seconded. Roll call vote: Lloyd, Beal, Hanvey, Durbin, Andersen, Donovan—all yes. **Resolution passed 6-0**.

Tammy Beal motioned to adopt a resolution to approve the proposed Assessment Revolving Fund budget amendments for FY 7/1/22-6/30/23, as presented. Les Andersen seconded. Roll call vote: Donovan, Durbin, Hanvey, Lloyd, Beal, Andersen—all yes. **Resolution passed 6-0**.

Sandy Donovan motioned to adopt a resolution to approve the proposed millage rate of .7516, as presented for FY 23-24. Tammy Beal seconded. Roll call vote: Donovan, Beal, Andersen, Hanvey, Lloyd, Durbin—all yes. **Resolution passed 6-0**.

Board of Trustees Regular Meeting June 22, 2023 Page 1 of 3 Scott Lloyd motioned to adopt a resolution to approve the FY 7/1/23-6/30/24 General Fund budget by activity, with income of \$1,930,100 and expenses of \$3,012,840, as presented. Sandy Donovan seconded. Roll call vote: Hanvey, Durbin, Beal, Lloyd, Donovan, Andersen—all yes. **Resolution passed 6-0**.

Tammy Beal motioned to adopt a resolution to approve the Sewer Fund budget for FY 7/1/23-6/30/24 by activity, as presented. Les Andersen seconded. Roll call vote: Durbin, Lloyd, Donovan, Andersen, Beal, Hanvey—all yes. **Resolution passed 6-0**.

Les Andersen motioned to adopt a resolution to approve the FY 7/1/23-6/30/24 Water New User Fund budget by activity, as presented. Scott Lloyd seconded. Roll call vote: Lloyd, Beal, Hanvey, Durbin, Andersen, Donovan—all yes. **Resolution passed 6-0**.

Tammy Beal motioned to adopt a resolution to approve the FY 7/1/23-6/30/24 Parks Fund budget by activity, as presented. Les Andersen seconded. Roll call vote: Donovan, Durbin, Hanvey, Lloyd, Beal, Andersen—all yes. **Resolution passed 6-0**.

Sandy Donovan motioned to adopt a resolution to approve the FY 7/1/23-6/30/24 Cemetery budget by activity, as amended to change income from \$15,000 to \$25,000, as reflected in the General Fund budget. Scott Lloyd seconded. Roll call vote: Beal, Andersen, Donovan, Durbin, Hanvey, Lloyd—all yes, Resolution passed 6-0.

Tammy Beal motioned to adopt a resolution to approve the FY 7/1/23-6/30/24 Assessment Revolving Project Fund budget by activity, as presented. Les Andersen seconded. Roll:call.vote: Hanvey, Durbin, Beal, Lloyd, Donovan, Andersen—all yes. **Resolution passed 6-0**.

SALARIES REVIEW

Les Andersen motioned to adopt a resolution to approve the Supervisor's salary at \$56,496, as presented. Tammy Beal seconded. Roll call vote: Donovan, Beal, Andersen, Hanvey, Lloyd, Durbin—all yes. **Resolution passed 6-0**.

Sandy Donovan motioned to adopt a resolution to approve the Clerk's salary at \$56,496, as presented. Scott Lloyd seconded. Roll call vote: Lloyd, Beal, Hanvey, Durbin, Andersen, Donovan—all yes. **Resolution passed 6-0**.

Tammy Beal motioned to adopt a resolution to approve the Treasurer's salary at \$56,496, as presented. Les Andersen seconded. Roll call vote: Durbin Lloyd, Donovan, Andersen, Beal, Hanvey—all yes. **Resolution passed 6-0**.

Tammy Beal motioned to adopt a resolution to increase all staff, Planning Commission, Zoning Board of Appeals, Board of Review, and Sexton salaries by 5%. Sandy Donovan seconded. Roll call vote: Beal, Andersen, Donovan, Durbin, Hanvey, Lloyd—all yes. **Resolution passed 6-0**.

Tammy Beal motioned to adopt a resolution to approve the Marion Township General Appropriations Act for FY 7/1/23-6/30/24, as presented. Les Andersen seconded. Roll call vote: Beal, Andersen, Donovan, Durbin, Hanvey, Lloyd—all yes. **Resolution passed 6-0**.

HART TABULATOR PURCHASE

Les Andersen motioned to approve purchase of tabulator from Hart Intercivic not to exceed \$6,000. Scott Lloyd seconded. Roll call vote: Hanvey, Durbin, Beal, Lloyd, Donovan, Andersen—all yes. **Motion carried 6-0**.

ROAD INVOICES

Sandy Donovan motioned to pay Livingston County Road Commission's invoice for Cedar Lake Road in the amount of \$45,974.32, as presented. Les Andersen seconded. Roll call vote: Donovan, Beal, Andersen, Hanvey, Lloyd, Durbin—all yes. **Motion carried 6-0**.

Sandy Donovan motioned to pay Livingston County Road Commission's invoice for Coon Lake Road in the amount of \$30,721.50, as presented. Tammy Beal seconded. Roll call vote: Durbin, Lloyd, Donovan, Andersen, Beal, Hanvey—all yes. **Motion carried 6-0**.

CEMETERY

Tammy Beal reported that she's turned in the permit paperwork to the Livingston County Health Department; Rick Haslock has perc tests scheduled for next week.

TOWNSHIP MAINTENANCE/REPAIR UPDATE & FURNACE

Schafer Construction met with the Building Committee on Wednesday and will have information included in the next meeting packet.

Tammy Beal said it was unclear from the last motion which furnace had been approved so she would like to confirm.

Les Andersen motioned to approve purchase of the Endeavor R962V furnace from Kearns Mechanical for \$6,800, and the media filter for \$310, as presented. Tammy Beal seconded. Roll call vote: Lloyd, Beal, Hanvey, Durbin, Andersen, Donovan—all yes. **Motion carried 6-0**

ASSISTANT ASSESSOR

There have been three applicants interviewed for the position. Sandy Donovan motioned to authorize an offer of \$30 per hour for the assistant assessor position. Les Andersen seconded. Roll call vote: Donovan, Durbin, Hanvey, Lloyd, Beal, Andersen—all yes. **Motion carried 6-0**.

CORRESPONDENCE & UPDATES

House Bill No. 4680 is pending regarding wedding barns on agricultural property.

Les Andersen asked Phil Westmoreland about asphalt vs. chip seal for road maintenance.

Spicer was at the township hall this week working on the walking path project; the survey is scheduled for next week.

CALL TO THE PUBLIC

No response.

ADJOURNMENT

| Les Andersen motioned to ac | ljourn at 8:21 | pm. Scott Lloyd | l seconded. | Motion carried. |
|-----------------------------|----------------|-----------------|-------------|-----------------|
|-----------------------------|----------------|-----------------|-------------|-----------------|

| Subfillited by, S. Longstreet | | | |
|-------------------------------|------|---|------|
| To the Deal Township Clark | Doto | Robert W. Hanvey, Township Supervisor | Date |
| Tammy L. Beal, Township Clerk | Date | Robelt W. Hallvey, Township outportison | Date |



Regular Meeting Oceola Community Center Tuesday, June 20, 2023, 7:00 p.m.

Call to order

Pledge of Allegiance (all stand)

Call to the Public (for any items not on the agenda)

Approval- Consent Agenda

- 1. Regular Board Meeting Minutes dated Tuesday, May 14, 2023
- 2. Check Register Report Ending May 31, 2023
- 3. Bank Statements Ending May 31, 2023
- 4. Financial Reports Ending May 31, 2023

Approval- Regular Agenda

- 5. Discussion/Approval- Board Positions Appointments
 - i. Chair-
 - ii. Vice Chair-
 - iii. Secretary-
 - iv. Treasurer-
 - v. Trustee-
- 6. Discussion/Approval Cancellation of Regular July Meeting dated July 18, 2023
- 7. Discussion/Approval Set Stakeholders Meeting
 - a. Events & programs
 - i. Melon Scramble
 - ii. Melon Ball
 - iii. Summer Teen Programs
 - iv. Open House Recap
 - b. Sponsorship & marketing updates
- 8. Preventive Maintenance Report
 - a. Inventory Report
- 9. Directors Report
 - a. Board Member On-Boarding

- 10. Board Member Reports
 - i. City of Howell Board Rep:
 - ii. Oceola Township Board Rep:
 - iii. Marion Township Board Rep:
 - iv. Genoa Township Board Rep:
 - v. Howell Township Board Rep:
- 11. Old Business
- 12. New Business
- 13. Next Meeting: August 15, 2023 @ 7pm Oceola Community Center
- 14. Adjournment



Howell Area Parks & Recreation Authority

Oceola Community Center

Regular Board Meeting Minutes

May 16, 2023

Call to Order

Chair Sean Dunleavy called the meeting to order at 7:00 pm.

Attendance

Board Members: Chair Sean Dunleavy, Vice Chair Diana Lowe, Secretary Nikolas Hertrich, Treasurer Jean

HAPRA Staff: Director Tim Church, Jen Savage, Kyle Tokan, Jordan Jones, Kevin Troshak

Public: Terry Philibeck

Graham, and Trustee Tammy Beal

Call to the Public

None Present

Approval of Consent Agenda

Vice Chair Diana Lowe made a motion to approve the consent agenda, supported by Treasurer Jean Graham.

Motion carried 5 – 0.

Approval of Regular Agenda

A motion to approve the regular agenda with an amendment to add Item #11.5 Discussion/Approval of a Loan Agreement for the Purchase of a Floor Scrubber was made by Vice Chair Diana Lowe, supported by Trustee Tammy Beal. **Motion carried 5 – 0**

Discussion/Approval - Civic Event Application - Melon Fest

Jordan Jones provided a brief update on the status of Melon Fest. She informed the Board that the Festival Tent will be located on State Street, Grand River will be closed, and that the Melon Fest Committee is still working on finalizing plans and working with downtown shop owners. A motion to approve the Civic Event Application for the Howell Melon Festival was made by Secretary Nikolas Hertrich and supported by Trustee Tammy Beal. **Motion carried 5 – 0.**

HAPRA Regular Meeting May 16, 2023

Discussion/Approval - Special Liquor License - Melon Festival

A motion to approve the Melon Festival Special Liquor License was made by Vice Chair Diana Lowe and supported by Treasurer Jean Graham. Roll Call Vote: Diana Lowe – Yes, Sean Dunleavy – Yes, Tammy Beal – Yes, Jean Graham – Yes, Nikolas Hertrich – Yes

Discussion/Approval - Financial Policy and Procedures

Following discussion on what the Board considered to be a significant contract and confirmation that only managers following HAPRA policies are able to use HAPRA credit cards a motion to approve the Financial Policy and Procedures as presented was made by Vice Chair Diana Lowe and supported by Secretary Nikolas Hertrich. **Motion carried 5-0.**

Discussion/Approval - Background Screening Policy

A motion to approve the updated Background Screening Policy as presented was made by Treasurer Jean Graham and supported by Trustee Tammy. **Motion carried 5-0.**

Discussion/Approval - Travel Policy

A motion to approve the presented Travel Policy was made by Vice Chair Diana Lowe and supported by Treasurer Jean Graham. **Motion carried 5-0.**

Discussion/Approval - Scholarship Policy

A motion to approve the Scholarship Policy as presented was made by Trustee Tammy Beal and supported by Treasurer Jean Graham. **Motion carried 5-0.**

Discussion/Approval – Identity Theft Policy

A motion to approve the Identity Theft Policy as presented was made by Vice Chair Diana Lowe and supported by Trustee Tammy Beal. **Motion carried 5-0.**

Discussion/Approval – Loan Agreement for the Purchase of a Floor Scrubber

To help maintain the Oceola Community Center floors Director Church requested that the Board consider and approve entering into a loan agreement with Oceola Township for the purchase of a floor scrubber. The loan agreement would be similar in structure to that used to purchase audio equipment which has subsequently been paid off. With Board approval of the loan agreement the final payment for the floor scrubber will be made in August 2024. A motion to approve the a Loan Agreement with Oceola Township for the Purchase of a Floor Scrubber was made by Trustee Tammy Beal and supported by Secretary Nikolas Hertrich. **Motion carried 5-0.**

Events and Programs Report

- a. Events & Programs
 - I. Spark Fitness Youth circuit training program occurring on Mondays from 5:30 pm to 6:00 pm for 16 weeks and Tuesdays/Thursdays for 8 weeks with the purpose of helping kids gain knowledge to live a healthy life.
 - II. Golf Lessons Looking to schedule youth and women golf lessons at Chemung Hills.
 - III. Senior Grant Through substantial work Trustee Tammy Beal has secured \$69,000.00 in ARPA funding from the Livingston County Agency of Aging for the Senior Center.
- b. Sponsorship & Marketing Updates
 - I. The new program guide and Directors' Letter have been published. In the first week the program guide was viewed 1,500 times. Chris Techentin is working on getting the schools schedule to coordinate welcome back programs/notices.
 - II. Bob Maxey Ford has donated \$1,000.00 to the Yeti event and \$2,000.00 for soccer uniforms. They were recently approached for additional contributions and will be donating \$7,000.00. With the gift Bob Maxey will become a Community Sponsor. To establish a longer term partnership a Ford Transit for the Rec on the Go Program will be evaluated.
 - III. Touch a Truck event occurred on May 13th at the Tanger Outlet Mall. Local contractors, the road commission, and the Armory provided vehicles for children to explorer and learn about. Over 1,000 people attended with 50 to 60 kids participating in the sensory friendly quiet hour.
 - IV. New intern Emily Ferguson started this week. Emily is a senior at Central Michigan

Preventative Maintenance Report:

No Updates

Directors Report

a. New Board Member On-Boarding Process

Director Church has developed an on-boarding check list to assist new HAPRA Board members better understand their role and responsibilities. A similar process is used with new hires. The introduction would take place with Director Church over multiple meetings. The checklist will be brought to the Board during the June meeting.

b. Stakeholders Meeting

Director Church has met with all participating municipalities and would like to gather all stake holders to have an open conversation regarding the mileage, discuss drafting ballot language, and work on developing the Thrive, Strive, and Revive Campaign. A Doodle Poll will be sent out to assist with the scheduling of a meeting.

c. Director Church met with SELCRA staff to discuss future plans and the potential for developing partnerships with other local units of government.

- d. Chair Sean Dunleavy and Director Church met with Livingston County Clerk Elizabeth Hundley and Deputy Clerk Joe Bridgeman concerning the election process.
- e. Director Church met with Jeff Muck (Novi Parks, Recreation, and Cultural Services Department and Hamburg Township Parks and Rec Committee Member) to discuss the possibility of HAPRA assisting with the management of a soccer program in Hamburg Township.

Board Member Reports

Secretary Nikolas Hertrich shared with the Board agenda items from the April 24th, and May 8th 2023, Howell City Council Meetings which included discussion and approval of multiple civic event applications, approval of representatives to various Boards and Commissions, City Hall Phase II Construction, approval of the 2023-2023 City Budget, the PUD agreement and final site plan approval for Motorsports Gateway, and approval of the Loop Road survey by HRC.

Chair Sean Dunleavy informed the Board that a meeting with Midstates was had to discuss preliminary ideas related to soccer fields, pickle ball courts, and parking. He also informed the Board that this will be his final meeting as he was recently appointed to Township Supervisor and that a recommendation will be made to appoint Trustee Terry Philibeck to replace him on the HAPRA Board.

With the upcoming vacancy the Board discussed the alignment process and recommendations that Diana Lowe would become the Chair and that Tammy Beal would become the Vice Chair were made.

Trustee Tammy Beal shared with the Board that Marion Township is working with an engineer to design a walking path.

Vice Chair Diana Lowe informed the Board the construction on the Senior Park has begun.

Treasurer Jean Graham relayed to the Board that Howell Township approved their budget and is working on a grant for the Tooley Road Park Project.

Old Business

Director Church informed the Board that HAPRA does not meet the necessary requirements to obtain the previously discussed Capital One Spark Cash Plus Credit Card, as an alternative a credit card with Bank of America is being evaluated.

New Business

None

| Next Meeting Regularly Calculated HARRA Mosting Treasday June 30 | 0. 2022 at 7:00 nm at Occola Community Center |
|---|--|
| Regularly Scheduled HAPRA Meeting - Tuesday, June 20 | o, 2025, at 7.00 pm at Oceola Community Center |
| Adjournment | |
| Motion to adjourn meeting at 7:55 pm made by Chair S | Sean Dunleavy and supported by Treasurer Jean |
| Graham. Motion carried 5-0 | |
| | |
| | |
| Approved | Date |
| Respectfully Submitted by: Nikolas Hertrich, Secretary | |

Marion, Howell, Oceola, and Genoa Sewer and Water Authority

System Operational Report



For

June 21st, 2023

Marion Howell Oceola Genoa

WATER AUTHORITY

MHOG Water Authority Meeting June 21, 2023 at 5 p.m. Agenda

- 1. Approval of minutes
- 2. Call to Public
- 3. Reports
 - Staff: (Greg Tatara)
 - Treasurer (Robin Hunt)
 - Engineer (Gary Markstrom)
 - CPA (Ken Palka)
- 4. New Business
 - Election of officers
 - Correspondences
- 5. Old Business
- 6. Adjournment

Marion Howell Oceola Genoa

WATER AUTHORITY

MHOG Water Authority Minutes of the May 17, 2023 Meeting

The Marion, Howell, Oceola, Genoa Water Authority met on May 17, 2023 at 5 P.M. Members present were Hanvey, Beal, Coddington, Counts, Henshaw, Dunleavy, Rogers and Hunt.

Rogers moved to approve the minutes of the April 19, 2023 meeting as presented. Second by Counts, motion carries.

Henshaw moved to approve the quote from Fedewa for painting of the Hometown water tower in Marion Township and the Trans West water tower in Howell Township not to exceed \$20,000. Second by Dunleavy, motion carries.

Rogers moved to approve the quote from UIS for the purchase of a new flowmeter tube for the Butler Rd. booster for \$7,890.00. Second by Counts, motion carries.

Henshaw moved to approve Operating account checks PR838 through 9573 totaling \$192,926.39. Second by Counts, motion carries.

Henshaw moved to approve MHOG Construction fees check 1032 for \$400,000. Second by Coddington, motion carries.

Henshaw moved to adjourn. Second by Coddington, motion carries.

Robert J. Henshaw Acting Secretary for William J. Bamber



MHOG Utility Department

2911 Dorr Road Brighton, MI 48116 810-227-5225 www.mhog.org

June 16, 2023

Marion, Howell, Oceola, and Genoa Sewer and Water Authority 1577 North Latson Road Howell, MI 48843

Subject:

M.H.O.G. - June 2023 Staff Report to the MHOG Board

Dear Board Members;

The MHOG System operated well over the past month. Due to the weather, demand ramped up rapidly to over 4MGD by the end of the month, putting us in peak summer demand earlier than normal. The front cover photograph shows valve adjustments we had to quickly make as part of paving of a private parking lot on the corner of Hughes Road and Grand River. Following is a summary of the major activity since the previous meeting.

- O As stated earlier, demand ramped up very quickly at the end of May due to the persistent dry weather we experienced. As a result, and to maintain sufficient peak demand levels in all water towers, we made multiple operation changes. Presented in the packet is a print out of our SCADA distribution control screen highlighting the multiple operation changes we made.
- Also presented in the report are copies of pressure gauges we used to record our pressures during these peak demands. As compared to our Model predictions, the actual pressures were very close, providing confidence in the model. In addition, we show the level to which some of our towers dropped during the peak demand.
- We also included model runs of higher demands, improvements needed, and pressures following improvement installation.
- We would like to discuss with the Board bidding again of the cross country main and the current bid environment.
- o New development continued to progress over the past month. Following are some key highlights:
 - 1. Water Main installation for the St. Joe Mercy Hospital Expansion is ongoing. There have been a number of questions and a few re-design considerations that required input from Tt and MHOG Staff. Most recently, cover issues due to revised grading plans have resulted in design changes, installation of water stops, and staff working on weekends and evenings to accommodate the hospital schedule.
 - 2. For plan review, the enclave of Forest Ridge, which is now being called Broadmoor, is starting again, so plans are being reviewed for any changes.
 - 3. Utility acceptance and punch lists were generated for Union at Oak Grove Road.

- 4. A leak occurred at Westbury near an old service. We are digging it up on Friday June 16th to repair. We think an old service was damaged as part of construction, but we will present more at the meeting as we have not dug up the repair yet.
- O We present a map and letter sent to Howell Township regarding the future well field site on Mason Road and the potential for the fueling station to impact future use.
- o For the distribution material survey, we present the prelimary website for customers to upload information as well as a small portion of the data our intern is imputing regarding verification of materials by record search.
- The Deputy report provides May flow and production data, production data as compared to weather, and update on our hydrant painting initiative, water loss data, and MISS DIG utility locating information
- O We do not have any budget reports for this month.

We look forward to discussing the contents of the report in detail with the Board at the regular meeting on June 21st, 2023.

Sincerely,

Greg Tatara Utility Director

HOWELL AREA FIRE AUTHORITY AGENDA

Date: June 21, 2023

Time: 6:00 PM

Board members

Sean Dunleavy, Oceola Twp, Interim Chairman Mike Coddington, Howell Twp., Vice Chairman Mark Fosdick, Cohoctah Twp., Secretary Robert Hanvey, Marion Twp., Treasurer Bob Ellis, City of Howell, Member Ron Hicks, Fire Chief Laura Walker, Asst. Sec/Treasurer

WELCOME!

Visitors are invited to attend all meetings of the Howell Area Fire Authority Board. If you wish to address the Board, you will be recognized by the Chairman.

| | Agenda Items |
|------------------|--|
| Meetir | ng called to order at 6:00pm |
| Pledge | e of Allegiance |
| Accept | Nominations and elect a new Chairperson by board votes |
| Approv | ve the minutes of the regular meeting of May 17, 2023 |
| Call to | public (Items not on the agenda) |
| | sion/Approval for the sale of Rescue 20 (1992), Command vehicle – 014), and Plow Truck (2000) |
| | sion/Approval to purchase new command vehicle-C2 in the amount o \$50,000 (2013) |
| Discus 1, 202 | ssion/Approval to hire 2 additional full-time firefighters effective July 23. |
| Chief's | s Comments New accounting software DART Vehicles |
| Appro | ve payment of bills and payroll in the amount of \$196,144.41 |
| New B | usiness |
| Old Bu | siness |
| Adjour | nment |

HOWELL AREA FIRE AUTHORITY

May 17, 2023 – 6:00 pm

Oceola Township Community Center – 1661 N. Latson Rd. Howell, MI 48843

Board Members Present: Sean Dunleavy (attending in place of Chairman Bamber), Vice Chairman Mike Coddington, Treasurer Bob Hanvey, Secretary Mark Fosdick, Member Bob Ellis, Fire Chief Ron Hicks, Asst. Sec/Treas. Laura Walker Absent: Chairman Bill Bamber, Attorney Kevin Gentry Interim Chairman Coddington called the meeting to order at 6:03 pm Approve the minutes of the regular meeting of April 19, 2023: MOTION by Mr. Ellis, SUPPORT by Mr. Dunleavy to approve the minutes of the regular meeting of April 19, 2023. MOTION CARRIED UNANIMOUSLY. Call to Public: No Response Discussion/Approval Resolution 03-23: A resolution to request FY 2022-2023 Budget adjustments: Resolution 03-23 states FY 2022-2023 Budget Adjustments. MOTION by Mr. Ellis, SUPPORT by Mr. Dunleavy to approve Resolution 03-23. ROLL CALL TAKEN: Mr. Coddington-Yea, Mr. Hanvey-Yea, Mr. Fosdick-Yea, Mr. Dunleavy-Yea, Mr. Ellis-Yea. MOTION CARRIED UNANIMOUSLY. Discussion-Follow-up on website updates for Howell Area Fire Authority: Deputy Chief Czubenko reported that we are working on adding the employment application as a fillable and submittable form Chief's Comments: The new Rescue 20 is scheduled for a final inspection on Friday, 05/19/23. If everything checks out okay, we will take ownership immediately. Approve payment of Bills and Payroll: MOTION by Mr. Ellis, SUPPORT by Mr. Fosdick to authorize payment of Bills and Payroll in the amount of 191,211.08. MOTION CARRIED UNANIMOUSLY. Old Business: Mr. Fosdick asked if we hired the full-time employee we requested permission to hire since the last meeting. Chief Hicks confirmed that we did. Adjourn: MOTION by Mr. Ellis, SUPPORT by Mr. Fosdick to adjourn the meeting at 6:16pm. MOTION CARRIED UNANIMOUSLY.

Laura Walker, Asst. Secretary/Treasurer

Mark Fosdick, Secretary

Respectfully Submitted: _____

Approved By: _____

MONTHLY UPDATE TO THE BOARD

TO:

HOWELL AREA FIRE AUTHORITY BOARD OF DIRECTORS

FROM:

RON HICKS, FIRE CHIEF

SUBJECT: MONTHLY HAFD REPORT FOR MAY 2023

DATE:

JUNE 21, 2023

During the month of May, the HAFD responded to a total of 160 calls for service. There were 199 calls in May of 2022. The total year-to-date runs for 2023 are 740. Last year's total at the end of May was 817.

Some of the more significant events for the month included:

On May 4th, Howell Firefighters were dispatched to a reported structure fire in the 700 block of Szechuan Ln. in Marion Township. Upon arrival crews reported an attached garage fully involved, firefighters were able to quickly bring the fire under control be for it got into the home. The homeowners were out of town at the time of the fire.

On May 16th, Howell Firefighters were dispatched AMA to Putnam Fire in the 11000 block of Riverbank Ln. in Putnam Township. Upon arrival crews reported a single-story home on a steep bluff fully involved. Crews assisted with fire ground operations and stand by coverage at station #5.

On May 22nd, Howell Firefighters were dispatched for a reported structure fire in the 1000 block of Barron Rd. in Howell Township. Upon arrival units reported a well involved attached garage and fire extending into the home. The garage, (3) vehicles, motorcycle and contents were a total loss.

On May 22nd, Howell Firefighters were dispatched for a reported car vs motorcycle in the 3000 block of W. Grand River Ave. in Howell Township. Upon arrival crews reported a motorcycle down with (2) patients in the roadway. Crews assisted with patient care and traffic control.

On May 25th Howell firefighters were dispatched AMA to Brighton Fire for a reported structure fire in the 3000 block of Audrey Rae Ln. in Genoa Township. Upon arrival crews reported smoke showing from the rear of a second story condo unit. Crews assisted with fire ground operations.

Training for the month of May consisted of County wide training drills, dry hydrant/drafting and extrication.

Next meeting of the Howell Area Fire Authority Board is scheduled for Wednesday June 21st, 2023, at 6:00 pm.



Howell Area Fire Department Fire Marshal Division

1211 W Grand River Ave, Howell, MI 48843 office: 517-546-0560 fax: 517-546-6011 firemarshal@howellfire.net

DATE:

June 9, 2023

TO:

Chief Ron Hicks

Fire Authority Board

FROM:

Jamil Czubenko, Deputy Chief/Fire Marshal

REF:

May 2023 Month End

The month of May 2023 was busy in the Fire Marshal Division (FMD).

The FMD participated in emergency responses and department training throughout the month.

Final planning for the 2023 Michigan Challenge Balloonfest, scheduled for June 23-25 wrapped up. The FD is part of the safety plan and will be active with the launches, fireworks, the balloon glow and the overall festival site.

Planning continues for the 63rd Annual Howell Melon Festival, scheduled for August 18-20. Grand River will be shut down for the weekend and the Melon Run sounds like it's going to be another well attended event. The HAFD will be active throughout the event for many of the activities going on.

The FD continues to share our safety messages and keep our customers informed. Our Facebook page has 5,157 current followers. Our Instagram currently has 877 followers where similar messages and images are shared to promote our department.

Several Food Truck/Trailer events have occurred throughout our jurisdiction, where the FMD has performed fire safety inspections. Mobile Food Vendors (MFV) apply to the HAFD and then get inspected for compliance. To date, we've had over 31 applicants this year. This number has continued to grow since we've started.

The FMD has been involved with buyers and sellers of property for vacant property and existing buildings throughout our jurisdiction. A few proposals for projects have been submitted for review and comment. New and renovation construction, along with change of occupancy inspections have continued where we can continue to utilize safe practices for us and our customers.

Our Smoke Detector Program visited 7 homes, where we evaluated and/or installed new equipment.

June 2023 brings us more planning for future projects and various fire prevention events.

| 2023-0596 2023-0601 | 551 - Assist police or other governmental agency | 05/02/2023 | | |
|--|---|------------|---|---------------------------------------|
| والمناور والمراورة | the frame white the second the best the second to the second the second to the second | | 4466 WYNNWOOD DR | BR20,STA20 |
| | 745 - Alarm system activation, no fire - unintentional | 05/03/2023 | 3333 W GRAND RIVER | C-2,STA20 |
| 2023-0603 | 611 - Dispatched & cancelled en route | 05/03/2023 | 50 SCHROEDER PARK DR | STA20 |
| 2023-0608 | 745 - Alarm system activation, no fire - unintentional | 05/03/2023 | 2895 W GRAND RIVER | FM2,STA20 |
| 2023-0616 | 311 - Medical assist, assist EMS crew | 05/04/2023 | 3003 W GRAND RIVER | BR20,STA20 |
| 2023-0617 | 622 - No incident found on arrival at dispatch address | 05/04/2023 | 3735 AMBER OAKS DR | CH20,EN20,EN24,STA2 0,STA24 |
| 2023-0620 | 622 - No incident found on arrival at dispatch address | 05/06/2023 | 5341 NORTON RD | BR20,STA20 |
| 2023-0622 | 311 - Medical assist, assist EMS crew | 05/06/2023 | 244 GRANITE DR | BR20,STA20 |
| 2023-0631 | 311 - Medical assist, assist EMS crew | 05/09/2023 | 967 INDIAN CREEK DR | BR20 |
| 2023-0638 | 600 - Good intent call, other | 05/09/2023 | 3399 COUNTY AIRPORT DR | EN20,LT22,STA20,STA 22,STA24,TA22 |
| 2023-0639 | 551 - Assist police or other governmental agency | 05/10/2023 | 158 EDGEMONT DR | BR24,CH20,STA20,ST. 24 |
| 2023-0674 | 311 - Medical assist, assist EMS crew | 05/18/2023 | 3003 W GRAND RIVER | BR20,STA20 |
| 2023-0687 | 551 - Assist police or other governmental agency | 05/20/2023 | 2895 W GRAND RIVER | BR20,STA20 |
| 2023-0690 | 551 - Assist police or other governmental agency | 05/20/2023 | 2091 OAK GROVE RD | BR20,STA20 |
| 2023-0700 | 311 - Medical assist, assist EMS crew | 05/22/2023 | 1047 E BARRON RD | BR24,FM2,LT24,STA2 |
| 2023-0706 | 322 - Motor vehicle accident with injuries | 05/22/2023 | 3030 W GRAND RIVER | BR20,C- 202,CH20,EN20,FM2, TA20 |
| 2023-0710 | 551 - Assist police or other governmental agency | 05/23/2023 | 3468 BYRON RD | C- 202,EN21,EN24,STA2 STA24 |
| 2023-0718 | 151 - Outside rubbish, trash or waste fire | 05/24/2023 | 6016 CRANDALL RD | BR24,STA24 |
| 2023-0724 | 322 - Motor vehicle accident with Injuries | 05/25/2023 | 3980 BYRON RD | BR24,C- 202,EN24,LT24,STA2 |
| 2023-0739 | 551 - Assist police or other governmental agency | 05/29/2023 | 3003 W GRAND RIVER | BR20 |
| 2023-0742 | 611 - Dispatched & cancelled en route | 05/29/2023 | 4400 RAMSBURY DR | CH20,FM2,STA20 |
| 2023-0743 | 551 - Assist police or other governmental agency | 05/29/2023 | 3003 W GRAND RIVER Incidents for HOWELL TWP | BR20,CH20 |

ZONE: MARION - MARION Twp 551 - Assist police or other governmental 284 CRYSTAL CT BR20,C-2,STA20 05/03/2023 2023-0600 agency 202,EN22,STA20,STA2 2 622 - No incident found on arrival at W 196 05/03/2023 2023-0605 dispatch address C-2,C-202,EN20,EN22,EN23, 2033 GAMBREL LN 600 - Good intent call, other 05/04/2023 2023-0610 EN24,STA20 C-202,EN23,STA23 1233 E SCHAFER RD 311 - Medical assist, assist EMS crew 05/04/2023 2023-0611 BR23,C-2,C-202,CH23,EN20,EN23, EN24,LT203,R20,TA22 726 SZECHUAN LN 05/04/2023 2023-0612 111 - Building fire

Only REVIEWED incidents included. Archived Zones cannot be unarchived.



| INCIDENT NUMBER | INCIDENT TYPE | DATE | LOCATION | APPARATUS |
|--------------------|---|------------|--------------------------|---|
| 2023-0612 | 111 - Building fire | 05/04/2023 | 726 Szechuan LN | BR23,C-2,C- 202,CH23,EN20,EN23, EN24,LT203,R20,TA22 |
| 2023-0624 | 611 - Dispatched & cancelled en route | 05/07/2023 | 1382 N BURKHART RD | C-202 |
| 2023-0656 | 631 - Authorized controlled burning | 05/13/2023 | 3300 COUNTY FARM RD | BR20,BR23,CH23,CPT 23 |
| 2023-0657 | 551 - Assist police or other governmental agency | 05/14/2023 | 281 MARION MEADOWS DR | BR23,EN20,STA20,STA 23 |
| 2023-0677 | 551 - Assist police or other governmental agency | 05/18/2023 | 2525 PINCKNEY RD | CH23,EN23,STA20 |
| 2023-0678 | 551 - Assist police or other governmental agency | 05/18/2023 | 2804 NORTON RD | C-2,CH20,STA20 |
| 2023-0679 | 116 - Fuel burner/boiler malfunction, fire confined | 05/18/2023 | 468 N TRUHN RD | C- 202,CPT22,EN20,EN21, EN22,EN23,EN24,FM2, STA20,TA22 |
| 2023-0685 | 311 - Medical assist, assist EMS crew | 05/19/2023 | 2710 BLACK EAGLE RDG | BR23,STA23 |
| 2023-0692 | 113 - Cooking fire, confined to container | 05/20/2023 | 3611 PRESCOTT DR | C- 202,CPT23,EN20,EN22, EN23,STA22,TA22 |
| 2023-0693 | 311 - Medical assist, assist EMS crew | 05/21/2023 | 5060 PINGREE RD | BR23,C- 2,EN20,STA20,STA23 |
| 2023-0717 | 311 - Medical assist, assist EMS crew | 05/24/2023 | 2669 RUBBINS RD | BR23,FM2,STA20,STA2 3 |
| 2023-0728 | 311 - Medical assist, assist EMS crew | 05/26/2023 | 365 NEWBERRY LN | BR20,C-2 |
| 2023-0733 | 551 - Assist police or other governmental agency | 05/27/2023 | 5623 W COON LAKE RD | BR20,BR23,LT23,STA2 0,STA23 |
| 2023-0737 | 551 - Assist police or other governmental agency | 05/28/2023 | 1369 W 196 | C-2,EN20,EN22 |
| 2023-0746 | 551 - Assist police or other governmental agency | 05/30/2023 | 491 TRESTLE DR | BR23,CH23,STA20,STA 23 |
| 2023-0750 | 551 - Assist police or other governmental agency | 05/31/2023 | 464 BRIGHTON RD | CPT23,EN23,STA20,ST A23 |

Total # Incidents for MARION:

| السسرجيدون |
|------------|
| 20 |

| 2023-0599 | 746 - Carbon monoxide detector activation, no CO | 05/02/2023 | 1688 HICKORY HILLS BLVD | EN22,STA22 |
|-----------|--|------------|----------------------------|--|
| 2023-0618 | 611 - Dispatched & cancelled en route | 05/04/2023 | 1557 HERON LOOP DR | BR22,CPT22,LT203,ST A22 |
| 2023-0625 | 611 - Dispatched & cancelled en route | 05/07/2023 | 4999 EAGER RD | C-202 |
| 2023-0626 | 322 - Motor vehicle accident with injuries | 05/08/2023 | 4499 GOLF CLUB RD | CH20,CPT22,EN22 |
| 2023-0630 | 322 - Motor vehicle accident with injuries | 05/08/2023 | 2999 GOLF CLUB RD | BR20,C- 202,CH20,EN20,FM2,R 20,STA22 |
| 2023-0633 | 311 - Medical assist, assist EMS crew | 05/09/2023 | 2501 N HUGHES RD | BR22,C-202,CH20 |
| 2023-0644 | 322 - Motor vehicle accident with injuries | 05/11/2023 | 1599 EAGER RD | C-202,EN22,STA22 |
| 2023-0645 | 311 - Medical assist, assist EMS crew | 05/11/2023 | 2585 ARALIA DR | LT22 |
| 2023-0650 | 611 - Dispatched & cancelled en route | 05/13/2023 | 3618 RAINIER DR | STA22 |
| 2023-0652 | 142 - Brush or brush-and-grass mixture fire | 05/13/2023 | 199 UNIVERSITY DR | EN20,STA20 |
| 2023-0655 | 621 - Wrong location | 05/13/2023 | 999 S LATSON RD | EN20,EN22 |
| 2023-0661 | 311 - Medical assist, assist EMS crew | 05/15/2023 | 2111 N LATSON RD | BR22,STA22 |

Only REVIEWED incidents included. Archived Zones cannot be unarchived.



emergencyreporting.com Doc Id: 380 Page # 5 of 6

COMPLAINT LOG

| Complaint # | Complainant Name | Offender Name | Complaint Details | Action Taken | Date Violation | Show Cause Date | Resolved |
|-------------|------------------------------|-------------------|---------------------------|---------------------|----------------|-----------------|----------|
| #01-23 | Ryan Carter | Colin Bastian | Extremely loud music all | Supervisor LTR | 5/15/2023 | | |
| 5/15/202 | 5/15/2023 5424 Cedar Lake Rd | 3420 Mason Rd | the time on vacant land | | 1- | | |
| | | 4710-32-200-018 | on Cedar Lake Rd | | | | |
| | | | | | | | |
| #02-23 | Kandi McPherson | Brad Diane Wiltse | grass clipping nuisance | Supervisor LTR | 5/9/2023 | | Closed |
| 5/8/202 | 5/8/2023 4133 Jewell Rd | 4115 Jewell | | | | 1 | |
| | | | | | | | : |
| #03-23 | Mary Forman | Anthony Baldwin | vehicles, noise day/night | Sent email 6/15 | | | |
| | 2888 High Meadows | 2889 High Meadows | | called 6/20 | | | |
| | | 4710-34-100-029 | | add garbage problem | | | |

DPW Reports 2023

| | JAN | FEB | MAR | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|-------------|-----|-----|-----|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| | | | | | | | | | | | | | |
| WATER | | | | | | | | | | | | | |
| NEW | 4 | 0 | 12 | 0 | 5 | 4 | | | | | | | 25 |
| EXISTING | | | | | | | | | | | | | |
| REPLACEMENT | 10 | | 18 | _ | | | | | | | | | 29 |
| | | | | | | | | | | | | | |
| IRRIGATION | | | | | | | | | | | | | |
| NEW | 2 | | 3 | 4 | 0 | 7 | | | | | | | 16 |
| EXISTING | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| SEWER | | | | | | | | | | | | | |
| NEW | 4 | 0 | 12 | 0 | 2 | 4 | | | | | | | 25 |
| EXISTING | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTAL | 20 | 0 | 45 | 5 | 10 | 15 | | | | | | | 95 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| GENERAL FUND CHE | | | |
|--------------------|--|----|--------------|
| | Previous Balance | \$ | 3,043,252.11 |
| | Receipts | \$ | 15,701.06 |
| | Interest | | |
| | | | |
| ' | | \$ | 3,058,953.17 |
| | | | |
| | Expenditures | \$ | 107,207.48 |
| | _//p = // // // // // // // // // // // // / | • | |
| | Balance | \$ | 2,951,745.69 |
| | Dalance | Ψ | 2,001,11000 |
| OFMETERY FUND | | | |
| CEMETERY FUND | | • | C4 E00 22 |
| | Previous Balance | \$ | 64,590.23 |
| | Receipts | \$ | - |
| | Interest | \$ | 36.33 |
| | | | |
| | | \$ | 64,626.56 |
| | Expenditures | \$ | 2,003.94 |
| | | | |
| | Balance | \$ | 62,622.62 |
| | | | |
| | | | |
| PARKS & RECREATION | ON EUND | | |
| PARKS & RECREATION | | ¢. | 22 202 84 |
| | Previous Balance | \$ | 32,202.81 |
| | Receipts | \$ | 4= 0= |
| | Interest | \$ | 17.85 |
| | | | |
| | | \$ | 32,220.66 |
| | Expenditures | \$ | 1,766.74 |
| | | | |
| | Balance | \$ | 30,453.92 |
| | | | |
| | | | |
| WATER - NEW USER | | | |
| WATER - NEW USER | Dravious Polones | ¢ | 329,298.24 |
| | Previous Balance | \$ | |
| | Receipts | \$ | 15,964.00 |
| | Interest | \$ | 291.32 |
| | | | |
| | | \$ | 345,553.56 |
| | Expenditures | \$ | 496.00 |
| | | | |
| | Balance | \$ | 345,057.56 |
| | | | |

| | FINANCIAL REPORT | Page 2 | Jun-23 |
|----------------------|------------------|--------|--------------|
| SEWER OPERATING & | MANAGEMT | | |
| DEWER OF ERATING G | Previous Balance | \$ | 236,324.53 |
| | Receipts | \$ | 55,579.74 |
| | Interest | \$ | 196.67 |
| | | \$ | 292,100.94 |
| | Expenditures | \$ | 30,700.87 |
| | Balance | \$ | 261,400.07 |
| OFWED NEW HOLD | | | |
| SEWER - NEW USER | Previous Balance | \$ | 1,438,499.83 |
| | Receipts | \$ | 37,000.00 |
| | Interest | \$ | 1,778.38 |
| | | \$ | 1,477,278.21 |
| | Expenditures | \$ | - |
| | Balance | \$ | 1,477,278.21 |
| SPEC ASSESS. FUND | | | |
| 0, 20, 10020011 0112 | Previous Balance | \$ | 219,377.45 |
| | Receipts | \$ | 1,394.63 |
| | Interest | \$ | 189.03 |
| | | \$ | 220,961.11 |
| | Expenditures | \$ | 16,443.75 |
| | Balance | \$ | 204,517.36 |
| ESCROW FUND | | | |
| | Previous Balance | \$ | 80,150.13 |
| | Receipts | \$ | - |
| | Interest | \$ | 46.11 |
| | | \$ | 80,196.24 |
| | Expenditures | \$ | - |
| | Balance | \$ | 80,196.24 |

SUMMARY TOTALS

| General Fund | \$ 2,951,745.69 |
|-------------------------|--------------------|
| Cemetery Fund | \$ 62,622.62 |
| Parks & Rec Capital Chk | \$ 30,453.92 |
| Water - New User | \$ 345,057.56 |
| Sewer Operating & Mana | \$ 261,400.07 |
| Sewer - New User | \$ 1,477,278.21 |
| Special Assess. Fund | \$ 204,517.36 |
| Escrow Fund | \$ 80,196.24 |
| TOTAL | \$ 5,413,271.67 |

1:51 PM 07/03/23 **Accrual Basis**

#101 General Fund Transactions by Account As of June 30, 2023

| Date | Num | As of June 30, 2023 Name | Amount |
|------------------------|---------|-----------------------------|------------|
| 001-001 · CASH - GENER | | | |
| 06/01/2023 | 12414 | Chloride Solutions | -13,636.37 |
| 06/01/2023 | 12415 | RICH GORSKI | -3,383.50 |
| 06/01/2023 | 12416 | GORMLEY AND JOHNSON LAW (| -1,396.35 |
| 06/01/2023 | 12417 | PNC Bank | -3,961.44 |
| 06/05/2023 | 12418 | MTA | -724.00 |
| 06/05/2023 | 12419 | ALLSTAR ALARM | -576.00 |
| 06/05/2023 | 12420 | Tri Star Electrical | -495.00 |
| 06/05/2023 | 12421 | Beal Painting | -150.00 |
| 06/05/2023 | 12422 | B&L Services | -1,175.00 |
| 06/05/2023 | 12426 | DTE ENERGY | -493.15 |
| 06/05/2023 | 12427 | AMAZON CAPITAL SERVICES | -77.28 |
| 06/05/2023 | 12428 | VERIZON WIRELESS | -87.68 |
| 06/06/2023 | 12429 | Chloride Solutions | -3,318.82 |
| 06/07/2023 | 12430 | MICHIGAN ASSESSORS ASSOC. | -300.00 |
| 06/08/2023 | 0023184 | LESLIE D. ANDERSEN | -372.55 |
| 06/08/2023 | 0023185 | JAMES L. ANDERSON JR. | -145.70 |
| 06/08/2023 | 0023186 | LARRY J. FILLINGER | -73.88 |
| 06/08/2023 | 0023187 | SCOTT R. LLOYD | -150.78 |
| 06/08/2023 | 0023188 | BRUCE V. POWELSON | -175.46 |
| 06/08/2023 | 0023189 | CHERYL A. RANGE | -397.10 |
| 06/08/2023 | E149709 | TAMMY L. BEAL | -2,869.33 |
| 06/08/2023 | E149710 | DIANE D. BOCKHAUSEN | -73.88 |
| 06/08/2023 | E149711 | GAIL A. BURLINGAME | -3,364.64 |
| 06/08/2023 | E149712 | SANDY DONOVAN | -3,517.87 |
| 06/08/2023 | E149714 | DAVE HAMANN | -3,201.53 |
| 06/08/2023 | E149715 | ROBERT W. HANVEY | -4,171.25 |
| 06/08/2023 | E149716 | RICHARD HASLOCK | -500.67 |
| 06/08/2023 | E149717 | GREGORY L. DURBIN | -1,216.70 |
| 06/08/2023 | E149718 | LOREEN B. JUDSON | -3,301.57 |
| 06/08/2023 | E149719 | SANDRA J. LONGSTREET | -2,784.46 |
| 06/08/2023 | E149720 | DANIEL F. LOWE | -536.26 |
| 06/08/2023 | E149721 | SARA MCCLEERY | -3,178.31 |
| 06/08/2023 | E149723 | KITSEY A. RENNELLS | -2,903.18 |
| 06/08/2023 | E149725 | JESSICA S. TIMBERLAKE | -2,624.05 |
| 06/08/2023 | 12423 | VOYA Institutional Trust | -300.00 |
| 06/08/2023 | 12424 | ALERUS PAYMENT SOLUTIONS | -4,666.82 |
| 06/08/2023 | 12425 | Marion Township Flex Fund | -2,103.00 |
| 06/12/2023 | 12431 | BARBARA PATTERSON | -100.00 |
| 06/12/2023 | 12432 | FOWLERVILLE NEWS & VIEWS | -85.00 |
| 06/12/2023 | 12433 | MTA | -7,764.14 |
| 06/14/2023 | 12435 | LIV CO TREASURER | -76.55 |
| 06/14/2023 | 12436 | Charter Communications | -148.99 |

#101 General Fund Transactions by Account As of June 30, 2023

| Date | Num | Name | Amount |
|------------|-------|------------------------------------|------------|
| 06/14/2023 | 12437 | Culligan of Ann Arbor | -46.27 |
| 06/14/2023 | 12438 | Election Source | -171.06 |
| 06/19/2023 | 12434 | TRACEY YORK | -100.00 |
| 06/19/2023 | 12439 | KEARNS MECHANICAL LLC | -1,200.00 |
| 06/19/2023 | 12440 | Colonial Life | -647.56 |
| 06/19/2023 | 12441 | ECONO-PRINT INC. | -2,831.45 |
| 06/22/2023 | 12442 | Angela Brown | -100.00 |
| 06/22/2023 | 12443 | Jeane Jones | -100.00 |
| 06/22/2023 | 12444 | Election Source | -237.00 |
| 06/26/2023 | 12445 | Blue Cross Blue Shield of Michigan | -16,358.64 |
| 06/26/2023 | 12446 | CARLISLE/WORTMAN, Inc. | -900.00 |
| 06/26/2023 | 12447 | Applied Innovation - COPY MACHIN | -559.14 |
| 06/26/2023 | 12448 | Applied Innovation - PRINTERS | -429.00 |
| 06/26/2023 | 12449 | STAPLES | -111.67 |
| 06/26/2023 | 12450 | NUQ Networks LLC | -250.00 |
| 06/26/2023 | 12451 | LIV CO ROAD COMMISSION | -76,695.82 |
| 06/27/2023 | 12452 | Chloride Solutions | -5,904.44 |
| 06/28/2023 | 12453 | LIV CO CLERKS ASSOC | -100.00 |
| 06/28/2023 | 12454 | CONSUMERS ENERGY | -42.95 |
| 06/28/2023 | 12457 | GORMLEY AND JOHNSON LAW (| -866.70 |
| 06/29/2023 | 12455 | SHELBY DWYER | -528.50 |
| 06/29/2023 | 12456 | ECONO-PRINT INC. | -2,744.21 |

| EREST EARNED REPORT FY2023 | FY2023 | | | | | | | Ź | VESTMENT IN | NT INTERES | 1 | EARNED REPORT FY202 | RT FY2023 | | | | | | | | | | | | | | | |
|----------------------------|---------------------------------|--------|----------|---------|-------|-----------------|---------|---------------------------------------|-------------|------------|---------|---------------------|-----------|---------|-------------|--------|-----------|-----------|---------|--------|-----|-----------|--------|------------|------|-------------|---------|------------|
| NERAL FUND BA | BALANCE 6/30/2022 July | July | 1 | Aug | Sept | Ħ | 1st QTR | Oct | Ħ | Nov | Dec | 2n | d QTR | Jan | Feb | | Mar | 3rd QT | ν ν | 'n | May | Jun | | Ith QTR | EAR | EARN YTD B | BALANCE | |
| 3H Sav #819599 \$ | 321,007.11 \$ 54.49 \$ 54.51 \$ | s) | 54.49 \$ | \$ 54.5 | 51 \$ | 67.24 | 4 | 176.24 \$ | 98.09 | \$ 171.62 | 2 \$ 17 | 7.44 \$ | 447.15 | \$ 17 | 77.50 \$ | 200.99 | \$ 257.61 | 1 \$ 630 | 5.10 \$ | 283.41 | \$ | 301.35 \$ | 291.88 | 876.64 | s | 13 | 323. | 143.24 |
| 3H Land Acq.#819342 \$ | 251,334.71 \$ | 4 | 42.64 | \$ 42.6 | 51 \$ | 52.60 | S | 7.85 \$ | 76.77 \$ | \$ 134.34 | s | 138.87 \$ | 349.98 | \$ 138 | 38.95 \$ | 157.34 | \$ 201.66 | 6 \$ 49 | \$ 56. | 221.84 | \$ | 235.90 \$ | 228.51 | 686.25 | vs | 1.672.03 | 253.0 | 53,006.74 |
| 3H GEN CHECKING #10 \$ | 2,357,207.65 | W | 1 | | s | | 4 | • | • | 5 | s | 6.30 \$ | 6.30 | s | <i>(</i>) | 5.35 | | s | 35 \$ | • | S | S | , | | · us | 11.65 \$ | 2.951.7 | 951,745,69 |
| State Bank #37106 CD \$ | 250,812.42 | | w) | | | | 49 | 1 | | | s | \$ | | \$ 1,85 | 855.32 \$ | , | 40 | \$ 1,85 | 32 \$ | ٠ | v | 69 | | 1 | w | 1.855.32 | 252.6 | 52,667.74 |
| gstar Bank #427853054 \$ | 128,111.02 | | | | | | us. | • | 640.38 | _ | | S | 640.38 | | | | | v) | | | | | | 1 | S | 640.38 | 128.7 | 128,751.40 |
| gstar Bank #128018365 \$ | 113,640.79 | | | | | | 49 | ì | | | | S | • | \$ 23 | 230.48 | | | \$ 23 | .48 | | | | | 1 | S | 230.48 | 113,8 | 13,871.27 |
| izon Bank # 199613 \$ | 239,627.67 | | | | | | 49 | , | | | | S | | | | | | S | | | | | | 1 | v | , | 239,6 | 239,627.67 |
| / Bank #22968300100 \$ | 239,580.93 | 4 | 2.04 | \$ 2.0 | 03 \$ | 1.97 | s | 2.04 \$ 2.03 \$ 1.97 \$ 6.04 \$ 40.70 | 40.70 | · · · | w | 5 | 40.70 | s | s | , | 1 | us. | 5 | • | s | 6 | | 1 | s | 46.74 \$ | | |
| Monthly Totals \$ | 3,901,322.30 \$ | s I | 99.17 \$ | \$ 99.5 | 15 \$ | 99.15 \$ 121.81 | \$ 32 | 320.13 \$ | 855.94 | \$ 305.96 | s | 322.61 \$ | 1,484.51 | \$ 2,40 | 2,402.25 \$ | 363.68 | \$ 459.27 | 7 \$ 3,22 | 3.20 \$ | 505.25 | 69 | 537.25 \$ | 520.39 | 6 1,562.89 | so. | 6,592.73 \$ | 4,262,8 | 813.75 |

| .24 .74 .69 | .40 .27 .67 | .75 | <mark>.95.</mark> . | .56 | .07 .07 .02 .21 .53 | .26 | .57 | |
|--|---|---------------------------------------|-----------------------------|------------------------------|---|--------------------------------------|--|---|
| 323,143.24 253,006.74 2,951,745.69 252,667.74 | 128,751.40 113,871.27 239,627.67 | 4,262,813.75 | 345,057.56 | 345,057.56 | 209,334,76 261,400.07 207,731.67 1,225,853.02 1,477,278.21 204,790.53 2,068,392.00 | 5,654,780.26 | 10,262,651.57 | |
| 13 \$ \$ | 48 88 5 5 5 | 74 \$ | 22 % % | 21 \$ | 86 117 74 55 88 55 55 56 56 57 57 58 58 | w | w | |
| \$ 2,136.13 \$ 1,672.03 \$ 11.65 \$ 1,855.32 | \$ 640.38 \$ 230.48 \$ - | \$ 46.74 | \$ 4,771.21 \$ | \$ 4,771.21 | \$ 1,055.86 \$ 1,289.35 \$ 3,729.11 \$ 11,563.74 \$ 18,016.96 \$ 414.43 \$ 54,264.88 | \$ 90,334.33 | \$ 101,698.27 | |
| 876.64 | 1 1 | 1,562.89 | 1,044.51 | 1,044.51 | 559.78 1,025.17 4,575.16 6,087.34 | \$ 29,956.74 | \$ 32,564.14 | |
| 80 E | и и и | s s | s s | 69 | ~~~~~~~~ | | | |
| 291.88 | | 520.39 | 291.32 | 291.32 | \$ 196.67 \$ 338.53 \$ 1,510.19 \$ 1,778.38 \$ 5,855.08 | \$ 9,678.85 | \$ 10,490.56 | |
| 301.35 \$ 235.90 \$ | | 537.25 | 312.31 \$ | 312.31 \$ | 182.29 \$ 349.23 \$ 1,558.57 \$ 1,982.67 \$ 6,032.82 \$ | \$10,105.58 | \$10,955.14 | |
| **** | | s s | w | s | www w | | | |
| \$ 283.41 \$ 221.84 \$ - | | \$ 505.25 | \$ 440.88 | \$ 440.88 | \$ 180.82 \$ 337.41 \$ 1,506.40 \$ 2,326.29 \$ 5,821.39 | \$10,172.31 | \$11,118.44 | |
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2023 ZONING REPORT

| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|-----------------------|-------------|------------------|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| Homes | ~ | | | 7 | က | က | | | | | | | တ |
| Condo Units | က | | 12 | | 2 | | | | | | | | 20 |
| Accessory Bldgs. | | | 4 | 2 | ~ | က | | | | | | | 10 |
| Decks | | 4 | 2 | 7 | 4 | 4 | | | | | | | 19 |
| Pools | ~ | Venes | | γ | | 2 | | | | | | | Ŋ |
| Additions | | | | | ~ | ~ | | | | | | | 2 |
| Land Balancing | | | | | | | | | | | | | 0 |
| Other | | | | | | | | | | | | | 0 |
| TOTAL LAND USES | 9 | 2 | 18 | 12 | 41 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| Waivers | 2 | ~ | 7 | 5 | 2 | 2 | | | | | | | 22 |
| Finals | 12 | თ | 14 | 22 | თ | 48 | | | | | | | 84 |
| Site Plans | | | | | | | | | | | | | 0 |
| Pre-Planning Meetings | | | | | | | | | | | | | 0 |
| Sewer Inspections | ~ | 0 | 4 | | ~ | 7 | | | | | | | 80 |

AMENDMENT NO. 1 TO CONSENSUSDOCS 410

STANDARD DESIGN-BUILD AGREEMENT AND GENERAL CONDITIONS BETWEEN OWNER AND DESIGN-BUILDER

(Where the Basis of Payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price)

Pursuant to Section 3.2 of the Agreement dated April 13th, 2023, between the Owner, Marion Township, and the Design-Builder, Schafer Construction, Inc, for Marion Township Hall Renovations (the Project), the Owner and the Design-Builder desire to establish a Guaranteed Maximum Price (GMP) for the Work. Therefore, the Owner and the Design-Builder agree as follows:

ARTICLE 1 GUARANTEED MAXIMUM PRICE

The Design-Builder's GMP for the Work, including the Cost of the Work as defined in Article 8 and the Design-Builder's Fee as set forth in Section 7.3

The GMP Price as reflected in the attached Schedule of Values is \$1,410,000.00

The GMP is for the performance of the Work in accordance with the documents listed below, which are part of the Agreement.

- (a) Contract Schedule of Values dated 07/10/2023
- (b) Contract Specification dated 07/10/2023
- (c) Contract Drawings List dated 07/10/2023
- (d) Contract Schedule dated 07/10/2023
- (e) The Construction Documents upon Owner approval under §3.1.7.
- (f) Change Order, Interim Directives, and Amendments issued in accordance with this Agreement.

ARTICLE 2 DATE OF SUBSTANTIAL COMPLETION

The Date of Substantial Completion of the Work is 12/01/2023, pending receipt of all necessary permits and approvals as noted on Contract Schedule above.

ARTICLE 3 DATE OF FINAL COMPLETION

The Date of Final Completion of the Work is within thirty (30) days after the Date of Substantial Completion, subject to adjustments as provided for in the Contract Documents.



1

| This Amendment is entered into as of 07/10/2023 |
|---|
| ATTEST: |
| OWNER: Marion Township |
| BY: |
| PRINT NAME: Robert W. Hanvey PRINT TITLE: Township Supervisor |
| BY: |
| PRINT NAME: Tammy L. Beal PRINT TITLE: Township Clerk |
| |
| ATTEST: |
| DESIGN-BUILDER: |
| BY: |
| PRINT NAME: Matthew Vetter PRINT TITLE: President |
| |
| |



END OF DOCUMENT.

ADDENDUM #1 TO AGREEMENT BETWEEN

MARION TOWNSHIP ("OWNER")

AND

SCHAFER CONSTRUCTION, INC. ("DESIGN-BUILDER")

CONTRACT SCHEDULE OF VALUES

| Description | Est | imated Cost |
|---|-----|-----------------------------|
| | • | 00.500 |
| Design & Planning | \$ | 29,500 |
| General Conditions | | 93,000 |
| Construction Testing | | 2,500 |
| Safety, Technology, Dumpsters & Temporary Facilities | | 18,500 |
| NESHAP Survey | | 2,500 |
| Asbestos Abatement Allowance (Pending Survey) | | 5,000 |
| Demolition & Removals | | 37,500 |
| Site Grading & Landscape Restoration | | 10,000 |
| Foundations | | 23,500 |
| Masonry | | 183,500 |
| Structural Steel | | 9,500 |
| Roofing & Siding | | 199,000 |
| Interior & Exterior Concrete Replacement | | 10,000 |
| Glass & Glazing | | 23,000 |
| Carpentry, Doors, Ceilings & General Trades | | 216,000 |
| Restroom Partitions & Accessories | | 5,500 |
| Millwork Allowance | | 26,500 |
| Painting | | 23,500 |
| Floor Covering Allowance | | 67,500 |
| Plumbing & HVAC | | 47,000 |
| Electrical | | 52,000 |
| Audio System Allowance | | 10,500 |
| Municipal Permits & Fees Allowance | | 10,000 |
| Monument Sign Allowance | | 39,000 |
| Operable Partition | | 33,500 |
| Specialty Items | | 3,500 |
| Design Phase Fee | | 98,500 |
| Construction Contingency | | 50,000 |
| Subtotal Cost: | \$ | 1,330,000 |
| Construction Phase Fee: | * | 80,000 |
| Gonstraction Phase Pee. | | |
| Design & Construction Total Cost: | \$ | 1,410,000 |
| Additional Items for Consideration Not Included Above: Standing Seam Metal Roof - 16", 24-Gauge with 1.5" Ribs Integrated Trough Sink System - 60" Azek Trim Surrounds for Exterior Windows & Doors | \$ | 118,500 20,000 15,000 |
| , | | |

INITIALS

ADDENDUM #1 TO AGREEMENT RETWEEN

BETWEEN

MARION TOWNSHIP ("OWNER") AND

SCHAFER CONSTRUCTION, INC. ("DESIGN-BUILDER")

CONTRACT SPECIFICATION

A. Project Description

- 1. This specification is intended to further describe the project depicted on drawings dated July 5, 2023 and prepared by FA Studio, Project Number 23038.
 - 2. The size of the planned facility will be approximately:

| Existing Township Hall | 4,092 SF |
|---------------------------------|-----------|
| Existing Township Offices | 3,408 SF |
| Existing Township Fire Station | 3,043 SF |
| Proposed Township Hall Bump Out | 524 SF |
| Total Building Area: | 11,067 SF |

3. The facility is located on an 8.99-acre site in Marion Township, Michigan.

B. Demolition and Removals

- 1. A NESHAP survey will be provided.
- 2. An Allowance for Asbestos Abatement has been included pending results from the NESHAP Survey. See Summary of Allowances.
- 3. Existing vegetation shall be removed from the site within the area of the proposed Bump Out.
- 4. Debris that is generated by the clearing operation will be properly disposed of offsite.
- 5. Tree protection will be provided in the area of the proposed Bump Out.
- 6. Electrical and mechanical disconnects will be provided as required for demolition operations.

INITIALS





- 7. Interior partitions, floor coverings, and ceilings will be removed as shown.
- 8. Temporary protections have been included.
- 9. Decking and railing on the south deck shall be removed down to structural framing. Structural framing is planned to remain.
- 10. Fencing around generator and trash storage area will be removed in its entirety.
- 11. Ten (10) existing windows will be removed.

C. Site Improvements

- 1. Site Grading & Landscape Restoration
 - a) Subsurface soils shall be prepared in accordance with engineering standards upon development. Final reconciliation will take place once these reports have been finalized
 - b) Silt fence and barricades will be installed to protect areas outside the proposed limits of construction.
 - c) Excess topsoil will be stockpiled on undeveloped portions of the property and will be utilized for landscaping purposes.
 - d) All excess soils are planned to remain onsite.
 - e) Landscape restoration inclusive of top soil placement, grading, and seed will be provided for the Bump Out addition.

2. Exterior Concrete

- a) All concrete work is to be completed in accordance with the applicable standards of the American Concrete Institute (ACI).
- b) All exterior concrete shall have a compressive strength of 3,000 PSI at 28 days placed on a compacted base. Exterior concrete will receive a broom finish. Expansion joints and control joints will be provided as required.
- c) Approximately 300 SF of concrete will be removed and replaced for the sidewalk. New sidewalk is planned to be 4" thick and placed on existing subbase.

Township Hall Renovation & Expansion Marion Township, Michigan Page **2** of **11**





3. Construction Testing

a) Construction testing services have been included.

4. Exterior Improvements

- a) PVC vinyl fencing (4') shall be installed to screen existing generator.
- b) An 8'x8'x5' PVC vinyl fence with a 5' gate shall be provided to encompass the trash area.
- c) Remove and replace ten (10) 6"x6" support post at the Gazebo. Post shall be pressure treated.
- d) New 6" common color Trex decking and 1 ½" handrail will be provided to replace the existing south deck.
- e) Two (2) existing exterior canopies will be framed in as shown on the drawings. Underside of the framing is planned to be tongue and grooved. Structural beams to be covered with 1" cedar trim boards. Vented soffits are planned to remain as is.
- f) One (1) new canopy will be provided as shown on the drawings to match improvements made to the existing.

D. Concrete

- 1. Foundations for the Bump Out shall be 'trench-type' and will be designed to bear on soils having a bearing capacity of 3000 PSF at 42" below finished grade.
- 2. Foundations will be constructed with concrete having a compressive strength of 3000 PSI at 28 days. Slabs will be constructed with concretes having a compressive strength of 4000 PSI at 28 days.
- 3. The Bump Out area floor slab on grade will be 4" thick, and reinforced with one (1) layer of 6" x 6", No. 10 wire mesh.
- 4. All concrete slabs will receive a steel-troweled finish and one (1) application of dissipating curing compound similar or equal to Kure-N-Seal, as manufactured by Euchlid Chemical Company. Saw cuts and expansion joints will be provided as recommended by ACI Standards.







E. Structural

- The new addition exterior wall construction will consist of 2"x6" wall 1. construction, 1/2" OSB sheeting, and 6" k-faced insulation with 5/8" drywall on the interior.
- Floor framing will to be frames with 2"x10" lumber with 3/4" OSB sheeting. 2.
- Roof framing will consist of 2"x6" rafters with LVL ridge board, 2"x6" 3. ceiling joist, R-30 attic insulation, and 5/8" drywall on the underside.
- Podium and ramp to be framed with wood material and caped with OSB. 4.
- A structural steel beam is planned to be provided for the new opening 5. within the existing exterior wall.

F. Roofing

- The roofing system will be 30-year asphalt shingle over a high-1. performance synthetic underlayment. A minimum of 6' ice and water shield shall be installed at all eave edges, vertical walls, and projections. The system will be similar or equal to that manufactured by CertainTeed or Owens Corning.
- The roofing system will include a manufacturer's 25-year written 2. warranty.
- Seamless 6" aluminum, .27-gauge gutters, and down spouts shall be 3. provided.

G. Siding

- The exterior walls above the perimeter masonry wall will be constructed 1. utilizing a vinyl board and batten siding system.
- Finish on the exterior siding is to be from manufacturer's standard 2. colors.
- All trims shall be 24-gauge steel on Galvalume substrate with Kynar 500 3. coating selected from manufacture's standard colors.

INITIALS





H. Masonry

- 1. New stone veneer wainscot shall be installed where indicated on drawings. Stone veneer to be installed over lath and plaster backup material.
- 2. Wainscot to have limestone sills at top of walls.

I. Doors

- 1. Interior doors will be 4'-0" x 7'-0" solid core white rotary birch in prefinished metal frames.
- 2. All doors will have commercial grade hardware that complies with all Building Code and ADA requirements.
- 3. All doors will be factory primed and field painted with enamel paint.

J. Glass and Aluminum

- 1. Windows shall be Anderson series 400 double casement or equal with low-e light and screens colored to match.
- 2. One (1) mirror will be provided in each Restroom.

K. Interior Finishes

- 1. Carpentry & Ceilings
 - a) Interior partitions will be constructed utilizing 20-gauge metal stud framing and ½" drywall to approximately 4" above the ceiling.
 - b) Standard ceilings throughout the Renovation Area will consist of 2' x 4' white acoustical panels suspended within a white metal "T" base suspension system as shown on the drawings.
- 2. Millwork Allowance (See Summary of Allowances)
 - a) Plastic laminate counters/cabinetry provided in Restrooms and Kitchen.
 - b) The Kitchen will include 44 LF of plastic laminate faced base cabinets and 40' or wall hung cabinets.

Township Hall Renovation & Expansion Marion Township, Michigan Page **5** of **11**





3. Floor Covering (See Summary of Allowances)

- a) An Allowance of \$30.00 per SY has been included to supply and install all office area floors with commercial quality nylon carpeting.
- b) Rubber cove base (4") with pre-molded corners will be provided in all general office areas.
- c) Commercial quality porcelain or ceramic and base as manufactured by American Olean or equal will be provided in the as indicated on the finish plan at an Allowance of \$10.00 per SF supplied and installed.
- d) Ceramic tile floors and base for Restroom Areas and Kitchen will be equal to Dal-Tile, supplied and installed at an Allowance of \$10.00 per SF. Ceramic wainscot will be installed behind all fixtures to a height of 5'.

4. Painting

- a) Interior drywall surfaces will be finished with one (1) application of primer and one (1) finish coat of latex paint.
- b) Hollow metal doors and exposed miscellaneous steel items will be finished painted with one (1) coat of industrial coat finish paint over shop-applied primer.

5. Toilet Accessories

- a) Toilet partitions to be equal to Hadrian series floor mounted with baked enamel finish. Units to be provided with a standard hinge, latch keeper and coat hook. Colors to be selected from manufacturer's standard color chart.
- b) Grab bars are to be provided in each handicap accessible toilet compartment.
- c) Toilet paper dispensers are to be provided within each toilet compartment.





L. Mechanical

1. Plumbing

- a) Existing water and sanitary piping systems will be utilized for the fixture replacements.
- b) Fixture quantities to be provided as follows:
 - i. Five (5) floor mounted water closets w/ flush valves, Kohler white floor mount with Zurn chrome manual flush valves or equal,
 - ii. One (1) urinal, Kohler white with Zurn chrome manual flush valves or equal,
 - iii. Six (6) 17" x 20" white under-counter mounted with Kohler chrome faucets or equal.
- c) Plumbing fixtures to be one of the following manufacturers: Kohler, American Standard, or Crane in standard commercial colors.
- d) Water closets will be floor mounted with Zurn flush valves, or equal.
- e) Lavatories will be self-rimming China, single hole.

2. Heating and Cooling

- a) Existing system shall be modified to accommodate new ceiling grid as required. New grills, registers, and covers to be provided at all areas affected by new work.
- b) Four (4) 150 cfm bathroom exhaust fans to be installed.

M. Electrical

1. Lighting

a) The Meeting Room (Bump Out) will be provided with sixteen (16) LED flat panel lighting fixtures, six (6) recessed cans, and one (1) dimming control switch.

Township Hall Renovation & Expansion Marion Township, Michigan Page **7** of **11**





- b) The Kitchen will be provided with four (4) LED flat panel lighting fixtures.
- c) The Lower Level will be provided with twenty-five (25) LED flat panel lighting fixtures. Switching to remain as is.
- d) New entry sconce lighting will be provided. An allowance of \$150 per fixture has been included.
- e) Four (4) LED recessed can lights will be provided for the two (2) existing canopies.
- f) Exit lighting and emergency battery units will be provided as required by Code.
- g) New lighting sensors to ASHRAE requirements.

2. Convenience Outlets & Exterior

- a) Three (3) 110-volt duplex receptacles will be located above the ceiling in the Meeting Room and Event Room.
- b) The Kitchen shall have two (2) 110 volt, CGFI duplex receptacles with dedicated circuits. in each hard wall office will be provided.
- c) Two (2) 110-volt, duplex receptacles will be provided for the TV's in the Meeting Room.
- d) One (1) floor box for power and data shall be provided at the Meeting Room Addition.
- e) Wire for the new digital sign will be provided. Existing conduit is assumed to be in place and ready to accept new wiring.

N. Specialties and Equipment

- 1. Code signage, fire extinguishers, and final cleaning has been included.
- 2. An Operable Partition for the Meeting Room will be provided and is inclusive of furnish and install for one (1) 30'-0" W x 8'-0" H Modernfold Premier manually operated paired panel partition with automatic drop seals, 47 STC sound rating, finished with Modernfold standard vinyl and trim selections. Partition to hang from steel overhead support system.

Township Hall Renovation & Expansion Marion Township, Michigan Page 8 of 11





- An Allowance has been included for an Audio System. (See Summary 3. of Allowances).
- An Allowance has been included for the Monument Sign. Allowance to 4. be inclusive of foundations, masonry, and sign purchase. Summary of Allowances)

O. Summary of Allowances

Allowances have been included for the following items: 1.

| Asbestos Abatement | \$ 5,000 |
|--------------------|----------|
| Millwork | \$26,500 |
| Floor Coverings | \$67,500 |
| Audio System | \$10,500 |
| Permits & Fees | \$10,000 |
| Monument Sign | \$39,000 |
| Contingency | \$50,000 |

Schafer Construction will utilize Allowances and Contingency where firm estimates of costs cannot reasonable be determined at the time of contract execution. Owner shall be advised of Allowance utilization as the costs are determined and will be tracked on an individual basis. The cost of the project will be increased or decreased when the work is complete. The Contingency will be controlled by Schafer Construction for unforeseen or unknown items relating to the current scope of work. All Allowances will be reconciled at the end of the project.

P. Clarifications

- Design fees for civil, architectural, structural, mechanical, electrical, and 1. plumbing have been included. Design professionals will be hired by Schafer Construction and will be licensed to perform work in the State of Michigan. The Architect / Engineer of record will retain liability for their design product and will be required to maintain an appropriate amount of professional liability insurance.
- The design will comply with applicable federal, state, and local Codes 2. and regulations including provisions of the Americans with Disabilities Act ("ADA"). The building will be designed in accordance with the followina:
 - 2015 Michigan Building Code (MBC) a)
 - 2015 Michigan Plumbing Code (MPC) b)

INITIALS





- c) 2015 Michigan Mechanical Code (MMC)
- d) 2014 National Electrical Code with Part 8 State Amendments (NEC)
- e) 2009 International Fuel & Gas Code (IFGC)
- f) 2009 International Fire Code (IFC)
- g) 2015 Michigan Energy Code Incorporating the ASHRAE Standard 90.1-2013
- h) Michigan Barrier Free Design Law (PA-1 of 1966 as amended), Incorporating the 2015 Michigan Building Code with ICC/ANSI A-117.1, 2009
- 3. All necessary on-site project support facilities including dumpsters, equipment rental, fuel, telephones, porta-johns, clean up, supervision, and labor, are included to the point of Substantial Completion.
- 4. All workmanship and new materials are guaranteed for one (1) year form the date of Substantial Completion. All manufacturers' warranties of individual building components will be assigned to the Owner.
- 5. Pricing is based upon the cost of materials as of the date of this document. In the event that the cost of materials escalates from the date of this document, cost and schedule will be reconciled.

Q. Exclusions

- 1. The following items have been excluded:
 - a) Environmental studies, testing, removal, or handling of hazardous materials, toxic soils, or other such items. Above and beyond what is previously noted in this document.
 - b) Removal of underground obstructions or latent soil conditions of other unforeseen conditions.
 - c) Extensions or modifications to offsite public utilities.
 - d) Telephone, security, computer, paging, music, and/or other low voltage systems not included above.
 - e) Signage other than signage required by Code and monument signage allowance.
 - f) Humidity control.
 - g) Upgrades or specialty improvements required by the Owner's insurance company.
 - h) Window treatments, furniture, furniture hook-up, and/or related layout design fees, and specialty equipment hookup.
 - i) Financial guarantees required by governmental entities.

INITIALS

- j) Performance/Payment Bonds and Builder's Risk Insurance.
- k) Additional Items for Consideration listed on the Schedule of Values.





- I) Emergency responder radio evaluation, coverage, and installation.
- m) Additional scope items generated by municipal reviews.
- n) Any tariffs, services or activities tax promulgated by the government (Federal & State) and enacted subsequent to, or made retroactive to, the presentation date of this document.
- o) Provisions for work disruptions, stoppages or changes to safety protocol due to COVID-19 and/or State of Michigan Executive Orders.





July 2023 August 2023 September 2023 October 2023 November 2023 Dec 10 15 20 25 30 4 9 14 19 24 29 3 8 13 18 23 28 13 18 23 28 2 7 12 17 22 27 2 7 12/1 **+** 7/21 AND SCHAFER CONSTRUCTION, INC. ("DESIGN-BUILDER") CONTRACT SCHEDULE **T113** ADDENDUM #1
TO AGREEMENT
BETWEEN
MARION TOWNSHIP ("OWNER") May 2023 11 16 21 26 31 5 10 15 20 25 30 5 6/21 INITIALS 5/22 76 days 20 days 45 days 31 days 27 days 35 days 29 days 13 days 7 days 11 days 6 days 6 days 7 days 30 days 19 days 2 days 5 days 5 days 5 days 2 days 8 days 0 days 0 days 7 days 0 days 0 days 6 days 0 days 45 days 5 days 15 days 3 days 4 days Duration Tue 11/14/23 Wed 11/22/23 Mon 10/16/23 Thu 11/16/23 Wed 6/21/23 Thu 7/13/23 Fri 9/22/23 Thu 8/24/23 Tue 8/29/23 Fri 9/29/23 Tue 9/12/23 Tue 9/12/23 Wed 9/20/23 Wed 9/27/23 Fri 12/1/23 Sat 9/30/23 Fri 11/10/23 Fri 11/10/23 Fri 12/1/23 Fri 7/21/23 Mon 5/22/23 Thu 6/8/23 Mon 9/4/23 Tue 8/22/23 Mon 9/4/23 Wed 9/6/23 Fri 9/29/23 Fri 12/1/23 Fri 7/21/23 Fri 7/21/23 Fri 9/15/23 Fri 9/22/23 Tue 8/1/23 Fri 7/7/23 Fri 9/22/23 Mon 8/21/23 Mon 10/16/23 Mon 7/24/23 Wed 7/26/23 Mon 8/21/23 Mon 10/2/23 Thu 11/9/23 Fri 12/1/23 Wed 5/31/23 Mon 8/14/23 Tue 9/5/23 Fri 11/3/23 Wed 6/21/23 Mon 7/24/23 Mon 7/31/23 Wed 7/26/23 Wed 8/30/23 Tue 9/12/23 Thu 9/21/23 Thu 9/28/23 Thu 7/13/23 Wed 8/2/23 Wed 9/6/23 Wed 9/6/23 Thu 6/1/23 Fri 7/14/23 Fri 7/21/23 Tue 8/8/23 Fri 8/25/23 Tue 9/5/23 Phase 3 - Meeting Room, Kitchen & Gang Toilets Preliminary Budget & Scope Review w/ Staff Anticipated Date of Full Municipal Approvals Phase 2 - Office Area and Single Toilets Meeting Room Site Prep & Foundations Pre-Construction & Business Activities Targeted Township Board Approval Permitting & Subcontractor Awards Finalize Construction Drawings Relocate Staff Back to Offices Site & Canopy Improvements Final Cleaning & Inspections Relocate Staff to Basement Issue Drawings for Bids Demolition & Removals Demolition & Removals Substantial Completion Demolition & Removals Toilet Room Upgrades Toilet Room Upgrades Subcontractor Bidding Exterior Improvements Roofing Replacement Carpentry & Ceilings Siding Replacement Carpentry & Ceilings Phase 1 - Basement Task Name Flooring Flooring Carpet MEP's Paint 23 25 26 27 27 30 30 32 8 8 8 9 16 22 33 ₽ 15 8





ADDENDUM #1 TO AGREEMENT BETWEEN

MARION TOWNSHIP ("OWNER") AND

SCHAFER CONSTRUCTION, INC. ("DESIGN-BUILDER") <u>CONTRACT DRAWINGS LIST</u>

| Sheet | Description | Current Date |
|-------|---|-----------------|
| | | |
| | GENERAL DRAWINGS | |
| T-001 | TITLE SHEET | 7/5/23 |
| G-001 | EGRESS & OCCUPANCY PLAN | 7/5/23 |
| G-002 | GENERAL NOTES | 7/5/23 |
| G-100 | SPECIFICATIONS | 7/5/23 |
| G-101 | SPECIFICATIONS | 7/5/23 |
| | ARCHITECTURAL DRAWINGS | 7/5/23 |
| D-101 | FIRST FLOOR & BASEMENT DEMO PLAN | 7/5/23 |
| D-201 | EXTERIOR ELEVATIONS | 7/5/23 |
| A-101 | FIRST FLOOR & BASEMENT PLAN | 7/5/23 |
| A-102 | FIRST FLOOR & BASEMENT REFLECTED CEILING PLAN | 7/5/23 |
| A-201 | FIRST FL. OFFICE REFLECTED CEILING PLAN | 7/5/23 |
| A-301 | WALL SECTIONS | 7/5/23 |
| A-401 | INTERIOR ELEVATIONS | 7/5/23 |
| A-601 | DOOR SCHEDULE | 7/5/23 |
| I-101 | INTERIOR FINISH PLANS | 7/5/23 |
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INITIALS



MARION TOWNSHIP HALL RENOVATIONS

2877 W COON LAKE RD HOWEL, MI 48843 FA JOB #23038

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MARION TOWNSHIP HALL REMOVATIONS
2877W COON LAKE FD., HOWELL, MI 46843

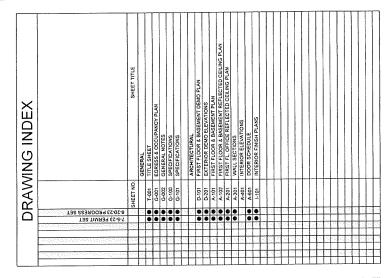
ARCHITECT:

F.A. studio, LLC.

F.A.studio

26261 EVERGREEN ROAD, SUITE 123, SOUTHFIELD, MICHIGAN 48075 PHONE: 248-619-2354, WEB: www.fa.studio CONTACT: DAVID BRINKMEIER - dbrinkmaier@fa.studio

CARNAGHI STRUCTURAL



T-001 23038

SHEET TILE SHEET

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Обрати СПАГОГ (2005) 10 С.

MARION TOWNSHIP HALL
SUDITAVONER
CASH REPORT OF THE PROPERTY WILL MILE SEE THE PROPERTY OF THE

DRAWN BY NRT CHECKED BY DOS DRAWN CATE 57.23

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MORTH 1

FIRST FLOOR EGRESS PLAN

9+EET THILE OCCUPPANCY CALCS. & EGRESS PLAN

CODE COMPLIANCE CHART

APPLICABLE CODE REQUIREMENTS:
THE MELINEAR PROFILE CODE REQUIREMENTS:
THE MELINEAR PROFILE ACCIDENCE WITH HIT COLOMBIC
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THE MELINEAR PROFILE CORE (MC)
THE MELINEAR PROFILE PROFILE THE MELINEAR PROFILE THE THE MELINEAR PROFILE THE THE MELINEAR PROFILE THE THE THE THE

OCCUPANCY CLASSIFICATION:
- WORK AREA COMPLANCE METHOD (MRCED 201.1.2) CLASSIFICATION OF WORK:
- ALTERATION - LEVEL 2 (MRCEB 504)

VIRTUAL DITS CARE OF TAME SPIELD 18-20; SHOOT SOVIETHER DATE 18-20 (COPICE PROTECTED P

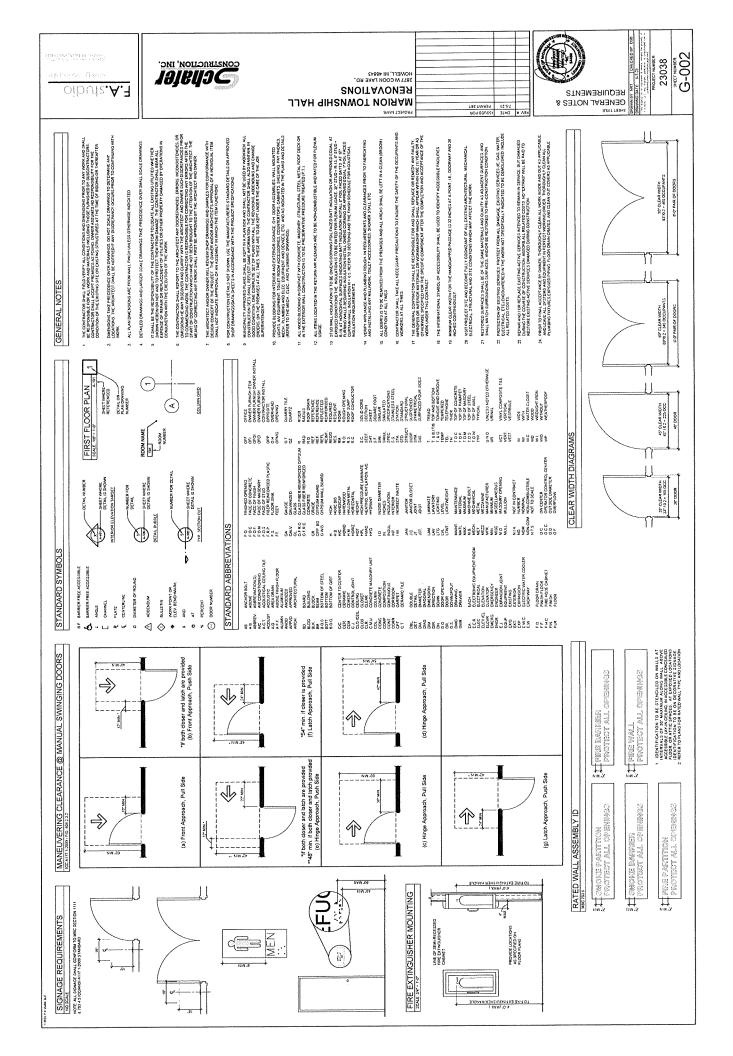
INTERIOR FLOOR FINISHES CLASS HOR TO COMPLY "FOOT FINIT ITST NOT ALTOTROSPHA, MAY CRUME FINISHES (OFFICE THAN TETRLES) SHALL BE TESTED IN NOT ALTOTROSPHACE WITH A PROPERTY OF THE TESTED IN ACCORDANCE WITH NOTA 233

4,003 D.F. + 224 D.F. - 4,810 D.F. WHICH IS LESS THAN 8,000 S.F. TOTAL FOR THAT PORTION OF THE DULIDING 3. ECTITA ARE PROGRED. HAD C. PADLE UNT ZI VENNO MAR ALLO ONCOUNTRY AND FEET OF AMERIT REQUERED EST DOOR SEASON TON OR EGENETIST THANK SOF FEET OF OTHE LENOTH OF MAKINGHA OVERTALL EMOCRAL DIMENSION OF THE AREAS SERVED HAD C. 1907 IL ELECTPOTAL . NO ADCITIONAL PLUMBING FIXTURES ARE PROPOSED AT THIS TIME FIRE RESISTANCE RATINGS OF BUILDING ELEMENTS: TINUTURE AND CONTROL OF THE CONTROL OF T 524 A.F. MINUS 73 S.P. PERINETER WALL THOCKNESS + 448 B.F.
OFFICE AREAS: 448 S.F. / 105 S.F. PER OCC. PLUMBING FIXTURE REQUIREMENTS: BUILDING IS NOT PROTECTED BY AN APPROVED OCCUPANCY CLASSIFICATION:

- USE GROUP "F (BUSINESS)

- PROR USE GROUP - "F (BUSINESS)

- NO CHANGES IN OCCUPANT CLASSIFICATION FIRE SUPPRESSION REQUIREMENTS: INTERIOR FINISH REQUIREMENTS: CONSTRUCTION CLASSIFICATION: MINIMUM NUMBER OF EXITS . PER MBC (MOCTABLE 1004.1.2) EXISTING BUILDING: FLOORING (MDC 204.4.1) EXISTING TOWNSHIP HALL TOWNSHIP HALL ADDITION BUILDING AREA: OCCUPANCY: TOWNSHIP FIRE STATION (m) TOWNSHIP HALL 4,092 S.F. ADDITION-524 S.F. TOWNSHIP OFFICES 3,408 S.F.



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MARION TOWNSHIP HALL RENOVATIONS
2857W COON LAKE FD.,
HOWELL, MI 48843

SECTION 03 35 43- POLISHED CONCRETE FINISHING

| ve polishing concrete floors. | Provide field mickups of Level 2 (400 gnt) and Level 3 (800 gnt) for approval. Microsp size to be a minimum 23.2 square. | Hencheid adja ginding and politiking equipment to produce same mults as faid ginding and politising equipment without noticeable offerances. | | Mikir partitying compound or grout material with dust created by ginnang operations, manufacturer's ant, or sand to match color of adjacent concrete surfaces | Fit surface imperfections including, but not limited to, holes, surface damage, small and micro crabbs, air holes, pop-outs, and vods with grout to altimizate micro pathing in finithed work. | Work compound and treatment until color offerences between Contone surface and sites surface impeditions. Control responsible noticeable when viewed from 10 feet sway under lighting consistent that will be present after constitution. | Provide Liquid Densifier An aqueeus southern of selectra double bescheels in one of the following hydroxides that the controlled and the controlled states and forest ship following the provide perhaement chemical meditive that headens and densifiers are sufficed of exemplicate portion of courties. | | | | |
|---|--|---|---------------------------------|--|--|--|--|-----------------|--------------------|--------------|---------|
| Section includes products and procedures for bonded abhasive polishing concrete floors. | Provide field mockups of Level 2 (400 gnt) and Lev | Hand-held edge grinding and politiking equipment without noticeable differences | Freat all surface enperfections | Mix patching compound or grout material w match color of adjacent concrete surfaces | Fit surface imperfections including, but not timited to, holes, surface dain pop-outs, and voids with grout to aliminate riscro-pitting in finished work. | Work completed and treatment land color are not treatmenty noticeable when viewe construction | Provide Liquid Densfler An aqueous solution of skicen dioxide penetrates into concrete surface and fracts with calcumit hydro and densities west surface of converte portion of concrete and densities west surface of converte | Sodyum Sticate. | Polassum Silicate. | Umum Galcate | 5 Sic 9 |
| Section for | _ | | o | 3.1 | 32 | 3 | • | 7 | 4 | ç | ŧ |

SECTION 06 41 00 - ARCHITECTURAL WOOD CASEWORK

| Section includes specially labricated cesework units as follows. HPDL faced architectural casewo | Wood furning, blocking, shems, and hanging stips for installing erchitectural casework unless conc before cosework installation | Abbre-vations and Amoryms | HPDL: High-pressure decorative laminate | LPDL: Low-pressure decorative laminate (thermolly fused melamine). | MDF: Medium-derizity fiberboard. |
|--|--|---------------------------|---|--|----------------------------------|
| Sedion | Woodfl | - | - | 2 | 2 |
| | | | | | |

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| 211 Annual 18 per not. 212 Annual 18 per not. 213 Annual 18 per not. 214 Connect Entendancy Concentration and Section 20 of 19 per not. 215 Annual 19 per not. 216 Annual 19 per not. 217 Concentration of the Section 20 of 19 per not. 218 Annual 19 per not. 219 Annual 19 per not. 210 Annual 19 per not. 211 Annual 19 per not. 212 Annual 19 per not. 213 Annual 19 per not. 214 Concentration of the Section 20 per not. 215 Annual 19 per not. 216 Annual 19 per not. 217 Per not. 218 Annual 19 per not. 219 Annual 19 per not. 219 Annual 19 per not. 219 Annual 19 per not. 210 Annual 19 per not. 211 Annual 19 per not. 211 Annual 19 per not. 212 Annual 19 per not. 213 Annual 19 per not. 214 Annual 19 per not. 215 Annual 19 per not. 216 Annual 19 per not. 217 Per not. 218 Annual 19 per not. 219 Annual 19 per not. 210 Annual 19 per not. 211 | 1 County County and American County and Americ |
| 11 WOO benominately investigated to the control of | DECLINATORY 2 TO 100 - THERMORAL INSOLUCION ASSESSMENT OF THE STATE OF |
| B B B B B B B B B B B B B B B B B B B | 1 That is distributed under protections 2. The state of the protection of the protec |



SPECIFICATIONS

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G-100

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| Commence of the control of the con

Design assembles for horizonial duct enclosures capable of spanning dislanter defector levils indicated.

12 Individual 2.1

Individual 2.2

Individual 72 721 723 723 723 The served to provide Country of the Country of Country

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CONSTRUCTION, INC.

| | | CASH TILES OF RECURPING SALES FOR WAR AND FINANCIAL DESCRIPTION OF THE PROPERTY OF THE PROPERT |
|--|----------|--|
| the same finish as the devices as | | support nonzoniał loads and bransfer firem to the primary shucksire, and as follows |
| | 7,4,1,3 | Web Depth: Motohing steel shuds. |
| anulacturer's heavy dufy | 7412 | Plange Wadth 1 inch plus hence the design gap for other opparcations |
| devices are used at interior | 74.13 | Metal Thickness Not less than stret studs and designed to revort transverse booting in accordance with SGAM. Technical Note 3. |
| 3. Provide dust proof statest where | 7.42. | Inner Tradi: As tolieva |
| | 7421 | Viet Depth, Matching steer shuds |
| Ade described of meaning | 7422 | Range Watth 1-102 |
| 1 | 7423 | Metal Thickness Matching stees study. |
| e I cerahed panic and fire exit eadlock feature | 57 | Finatoj 10g Tacki Top namer menulatured to albo- pustoon heads to espand and contact with movement of the statutus with manufacing comband, the tread secretarily sociated on this press than sociated for each and a width to processorate death or the |
| | 7.6 | Furnish |
| yes, with the same type door the contracted with full street | 7.6 1. | Hall-Shaped, Rigid Funing Channels, Galvandzed steel |
| 200 | 7.62 | Depth: As indicated on Drawings. |
| the U.L. Insted for use of fire rated | 763. | Metal Trichmess: 30 mil. |
| | 8. SHAFT | SHAFTWALL FRAMING SYSTEMS |
| 2 witnessed and verified by U. | 9.1 | Shalkari Shiga: Highble for repolitive members, comet and end members, and first existence-taked assembly |
| of door closers depending on size | | Hobested |
| are indicated for doors required to | 8.1.1. | Depth. As indicated |
| SHCC/A117 1. | 0.12 | Metal Thickness. 30 mit |
| idicaled in Haldware Sets. | 6.2 | Shaftwal Rupner Tracks: Lyandie track with manufacturer's standard tonging feegth. Dut at least 2 eithes king |
| ble install dosers on door for | | and matching values in depth |
| | 0.21 | Metal Thismess. Matching steet study. |
| tes, special mounting brackets. At and security type fasteners as | 9. Cod 5 | Ond Suppenson System for Gypsum Board Desings: ACTM C 845, direct-hung system composed of members has interface. Dross-facing members that interface. |
| | | |

harden,
All door dosers
17.1.

Section relations communication on training to the section should also controlled to the section of the section of the section of the section of the section should be section of the sect

| Provide closers which have supposed 12 million cycles in a less witnessed and yenled by U. | | Shaffwal Study Horodia for moetilive members, comet and endimembers, and first |
|---|------------------|--|
| onply with manufacturer's written recommendations for siging of door closers depending on size | | Indicated |
| re to weather, and antiopasted frequency of use. Where dosers are indicated for doors required to | 8.11 | Depth. As indicated |
| o the physically handicapped, provide units complying with ANSI ICCA117.1. | 0.12 | Metal Thickness. 30 mil |
| rovide heavy duly, forged steel closer arms unless otherwise indicated in Matchwere Sets. | 82 | Shafe all Rupner Tracks: J-profile track with manufacturer's standard long-ing length. |
| A be installed on extensor or comfor aide of doors, where passible install dissers on door for | | and matching studs in depth |
| HG. | 12.0 | Metal Trickness. Malching steel study. |
| new Provide door closer accessories including custom templates, special mounting brackets. So plakes are required for proper entablishen. Provide firrough-boll and security hope featmens as hortower exist. | 9. Cod 3 | Ond Suppensors System for Cypisum Board Cestings: ASTM C 645, direct-hung system comp- cross-Lating members that interfect. |
| A158 16, Crose 1 certiled door stops and wall bumpors. Provide wall bumpors, chorage. | SECTION | SECTION 09 29 00 - GYPSUM BOARD |
| nd Holders: ANDIGHMA A156 E, Crade 1 certified overhead stops and holders to be purifice or side, arm and jamb bracket to be constructed of extruded bronze and shock absorber spring of | Section includes | Section includes interior gypaum bow'd |
| havide non-hunded design with mounting brackets as required for proper operation and function | 1. Rolen | Reference Standards; Parform Work according to standards specified and as follows unlass in |
| ng: Assembles complying with NFPA 105 that are listed and labeled by a testing and inspecting almostics. It is sense control is standed to the sample of U. | ž 2 | the Contract Documents American 3co-by for Testing and Malenals (ASTM). |
| baled permeter gasketing at all smoke labeled openings | 11.11 | ASTM C 840' Standard Specification for Application and Finsipping of Oyphum |
| Assemblies complying with NPPA 50 that are lated and labeled by a festing and arspecting | - | ASTM CR19, Standard Practice for Use of Seatants in Acoustical Applications |

| | either convex or concave types with anchorage | NO COLON | SECTION OF 29 UD - GIRSOM BOARD |
|----|--|------------------|--|
| | 19. Overhead Door Stops and Holders: ANSIGHMA A156 6, Grade 1 certified overhead stops and holders to be surface or | | |
| | concaded types. Thack, side, arm and jamb bracket to be constructed of extruded bronze and shock absorber spang of Section includes interior gyptum board. | Section includes | interior gypsum bows |
| | heavy tempered steel. Provde non-handed design with mounting brackets as required for proper operation and function | 1. Rolen | Reference Standards; Partorn Work according to standards specified and as follows unlasts mostly |
| | 20 Sentire I shared Castveton Assembles combine with NEPA 505 that are total and lobated by a tenton and indusction | å | the Contract Documents |
| | anence accordant to authorities bestion lors and control rations indicated, beased or fersion accordant to U. | : | American Society for Testing and Metenals (ASTM), |
| | 1784. Provide smoke labeled permeter gasketing at all smoke labeled openings | 11.1 | ASTM C 840 Standard Specification for Application and Finstring of Cypnum Boar |
| | 21 Fire Labeled Gasketing: Assemblies complying with NPPA 50 that are listed and scheled by a festing and impeding | ri I | ASTM C019. Standard Practice for Use of Seatents in Acoustical Applications |
| | agency acceptable to authorities having jurisdiction. For fire ratings institled, based on lenting according to LIL-10C. | ç | Gypsum Association (GA): |
| | Provide interpretationals as indicated to theet ULIOC Standard for Postone Presoure Fire Tests of Door Assembles. | 123 | GA-214: Levels of Cypsum Board Finish |
| ĸ | and NYYA (25), Standard Methods of FRE (east of Uod? Assembles. | 122 | GA-216 Application and Finesting of Oypsum Panel Products. |
| | | 123 | GA-220 Oypsum Board Winter Related Installaton Recommendations. |
| 0) | SECTION 09 22 16 - NON-STRUCTURAL METAL FRAMING | 7.0 | QA-234: Control Jonits For Fire-Reastance Rated Systems |
| | | 12.5 | QA (30) Fire-Ressance Design Minual |

| | • | 122 | GA-216 Application and Fivening of Oyosum Panel Products. |
|-------------------------|----|-------------------------------|---|
| | | 123 | GA-220 Gypsum Board Winter Related Installation Recommendations. |
| | | 124 | QA-234' Control Joints For Fire-Resistance Rated Systems |
| | _ | 12.5 | GA 600 Fire-Resistance Design Mirrual. |
| as follows unless | ra | Pire-Resister Prose tested | Fire-Rousionce-Rated Assemblies For fire-resistance-rated onsembles, provide materials and construction identical to Prose tested in assembly indicated according to ASTM. E. 1(0 by an independent testing agency |
| | 0 | Control Joint Approval for | Control Lonis: Install where indicated on Drawings and as follows: If joint including are not indicated, obten Architect's approval for vasual effect. |
| ural Members Members | 5 | linste i wit | insist where puritions, wells, or callegs traverse construction joints (expansion, or building control element) in The base building structure |
| | 32 | | install where partitions of dissemilar construction meet and remain in the same plane. |
| | 2 | | At wate with uninterrupted straight planes, install so lineer dimensions between control ports in do not exceed 30 stars |
| | | 5 | |

Command Accordance Accordance on the command of the command o

Conference of the control of th

| Control Londs: Install where indicated on Deswings and as follows: If joint incasions are not indicated, obten Architect's Approval for vasual effect. | Install where parations, wells, or cellings fraverse construction joints (expansion, or building confirst element) in the base hulding structure | install where portions of disamplar construction meet and ternain in the same plane | At waits with uninterrupted straight planes, install so linear dimensions between confirs points in do not exceed 30 feet. | Floor to caling height door frames will be considered equivalent to a control joint. | At unemor ceisons with perimeter relief install spanness demensions between control sorts do not exceed 50 feet |
|--|---|---|--|--|---|
| Control Joints: Install whe approval for visual effect. | Instat wit | install with | At walls - | 3.31 | Alumento |
| | 5 | 3.2 | 22 | 3.5 | 7 |

MARION TOWNSHIP HALL
RENOVATIONS
7857 W COON LAKE ND.
7857 W COON LAKE ND.
HOWELL INI 48843

| | leet. |
|-----|---|
| 331 | Floor to ceiling height door frames will be considered equivalent to a control joint. |
| 7. | At strengt celegy with permeter relief, install so linear danaments between control joints do not exceed 50 feet and tolas area between control joints does not exceed 200 square feet. |
| 2 | At inherior cellings without pertitiote relect, install so kneer demonstant between control joints do not exceed 30 feet and total area between control joints does not exceed 300 square feet. |
| 36 | Ingel where ceing framing members change direction. |
| 3.7 | install where wings of "L" "L" and "T" shaped cening areas join |
| 3.8 | where correct joints occur in accusated and fire-rated systems, provide blocking behind central joints using |

|--|

| ş | Level 0. Concealed areas above callings, unless a higher level of finish is required for the-resistance- sound-rated assembles or plenums. |
|-------|---|
| 7 | Level 1: Concealed surfaces as follows whether or not accessable in Snished Work. |
| 423 | Pre-resistance-rated assembles. |
| 423 | Sound-rated assemblies. |
| 453 | Celing plemum areas. |
| 2 | Loves 2. Surfaces as follows where not visible in finished Work |
| 43.1 | Hard (ceramic, done, or glass) tile substrates. |
| 433 | Unpainted areas. |
| 433 | Berlind cabinetry |
| 7 7 | Level 3. Surfaces as follows where lighting constrons are not critical |
| 17 | Ubity areas |
| 7 | Lavel 4. Surfaces as follows where exposed to view where hybbing conditions are not critical, unless or indicated |
| 4.61 | Surfoces receiving flat, velvet, eggshed, and salin paint linish |
| 9+ | Level 5. Surfaces as follows where exposed to view where lighting conditions are critical as defined in |
| 107 | Surfaces receiving semugicus and gloss perti finish |
| 462 | Surfaces of gless-matriaced gypsum board to be painted |
| 4.0.3 | Surfaces where lighting conditions are chical |
| 404 | Votrere andicated on Drawings |
| | |

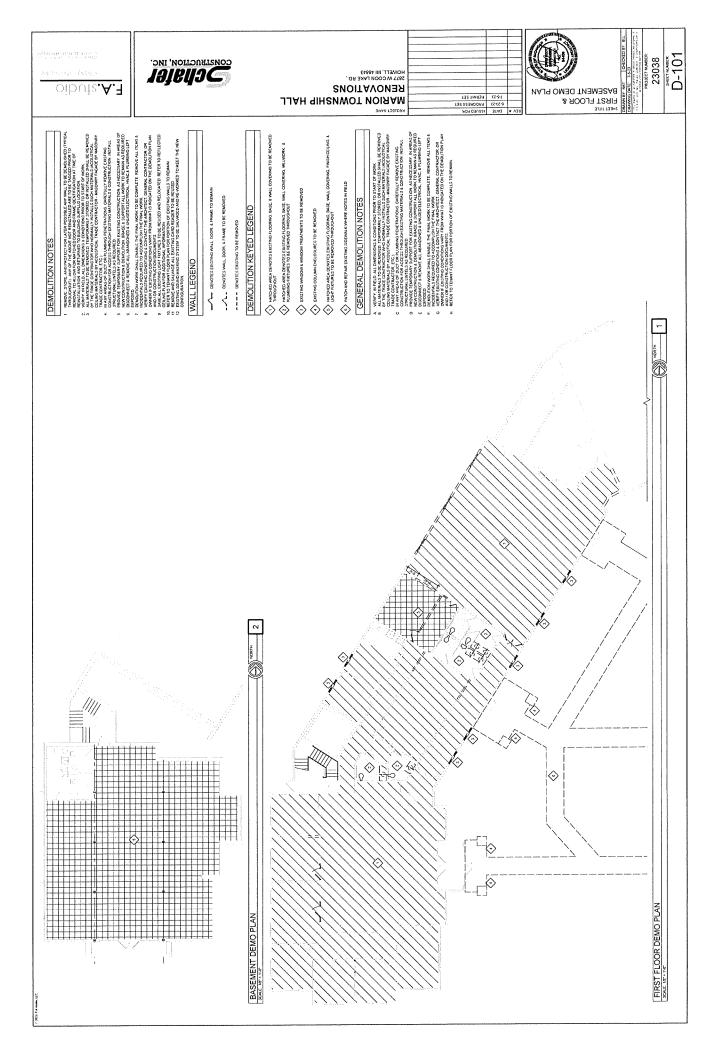
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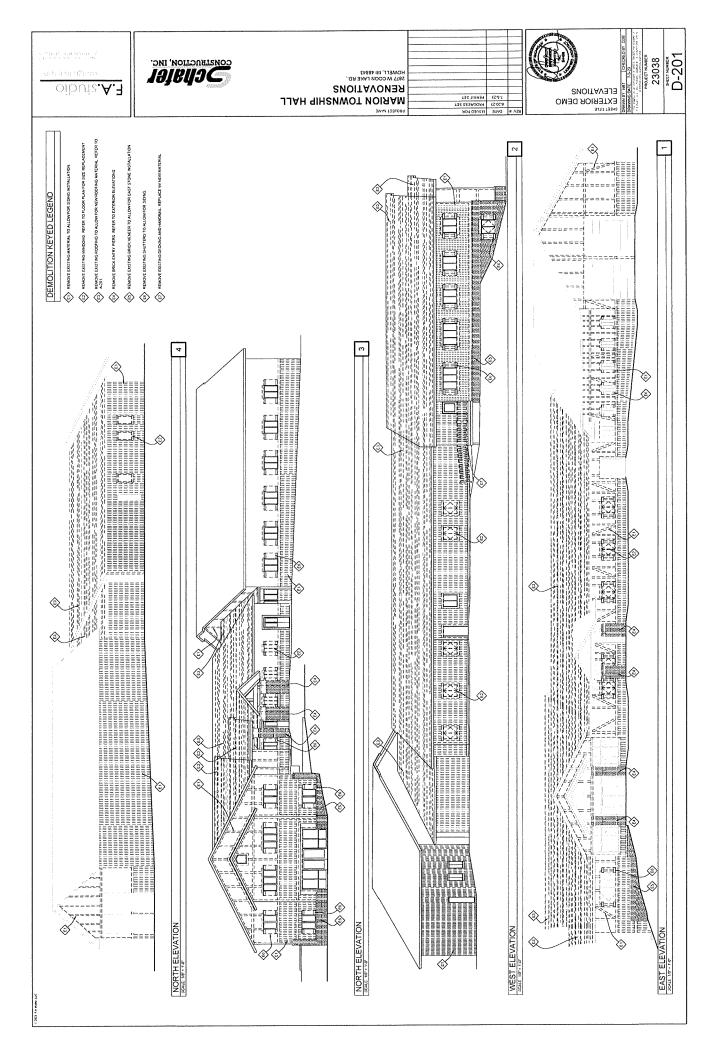
| Indicated Sur Level 5 Sur |
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| indicated Sufficient receiving flat, where explained, and saint paint from Sufficient receiving flat, where explained to see where fighting conditions are cold. Sufficient receiving terms places and places paint faces in Sufficient receiving terms places and places paint flat and Sufficient receiving terms places fighting most lost painted. |
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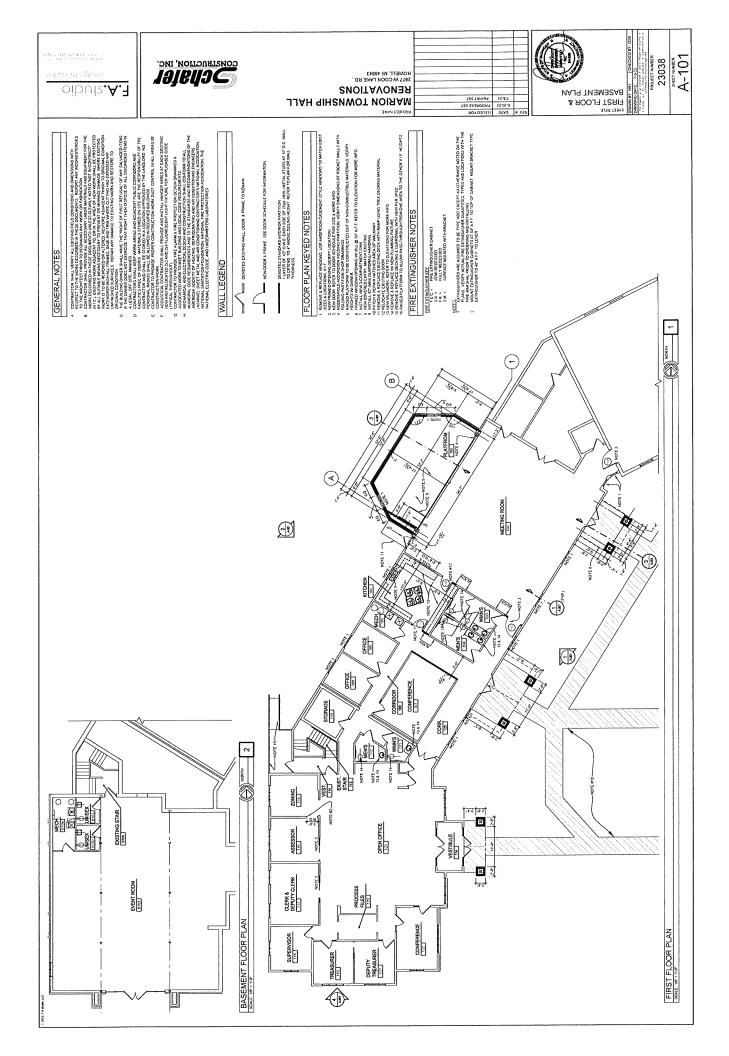
| re exposad to view where hyphting conditions are not enhant, unless athorwise |
|--|
| eivet eggsweit, and sain paint Inrah. ne gappooel to view where is lighting conditions are critical as defined in GA-214. |
| gloss and plots pertit finish eset oppsum band to be painted |
| conditions are chitchi |
| sāus sauce s |
| |



SECTION 08 71 00 - DOOR HARDWARE







23038 24028 2402 A-102 SHEET PLOOR & CEILING PLANS
CEILING PLANS

MARION TOWNSHIP HALL REHOVATIONS
ASTANCON LAKE RD.
HOWELL, MIL 48843

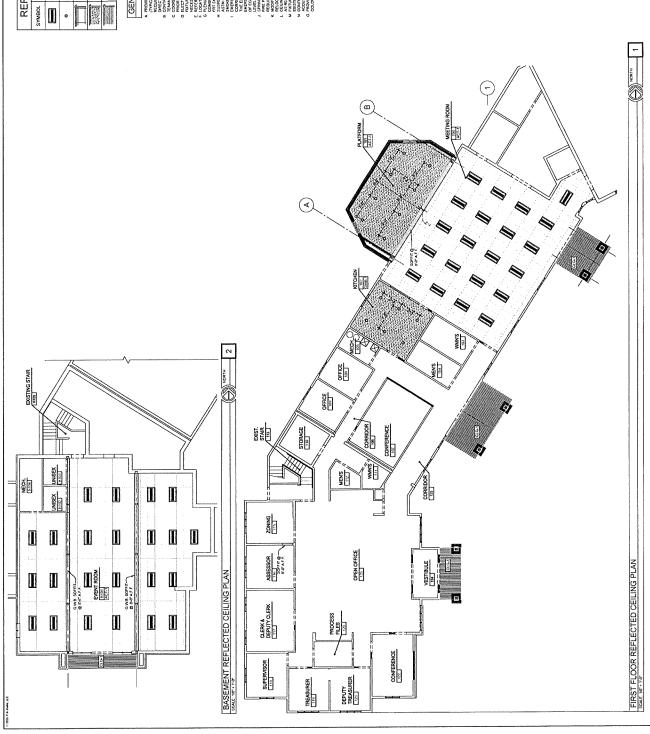


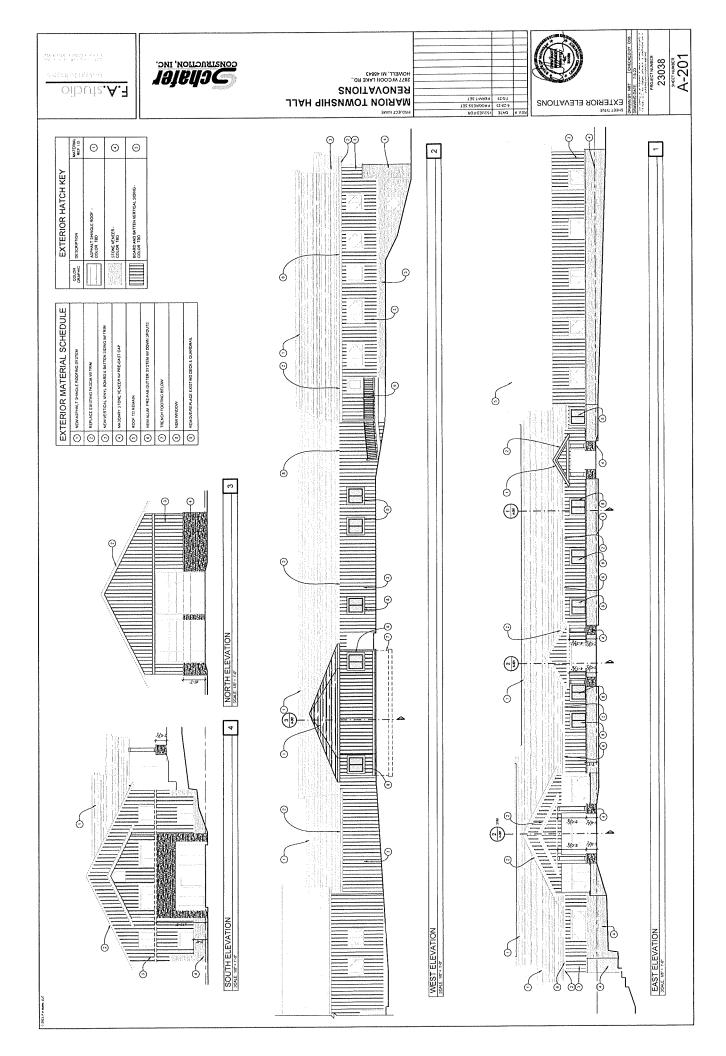
| enneglisek yakkin moja d nojo kun prosonen makan | TON, INC. |
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| ages of Jimes | <i>Jaiei</i> |
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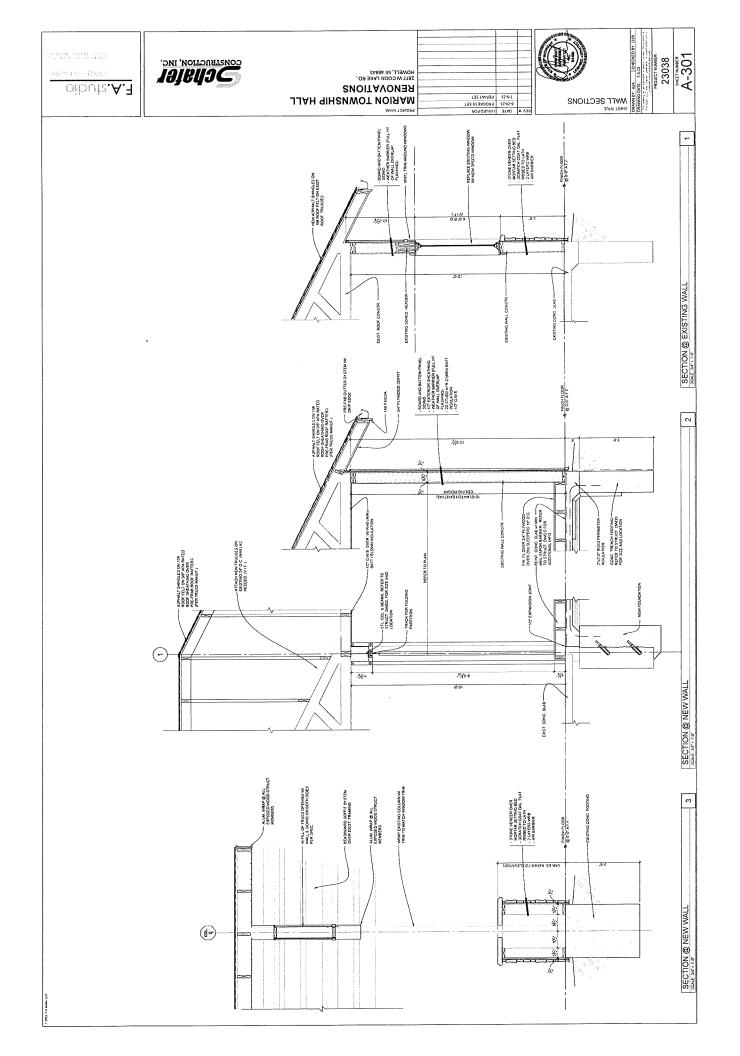
| FLECTED CEILING LEGEND | DESCRIPTION | REFER TO ELECTRICAL DRAWANDS FOR MORE INFO. | REFER TO ELECTRICAL DRAWINGS FOR MORE INFO | NEW ACOUSTICAL TILE IN NEW SUSPENDED ACOUSTICAL CEILING SYSTEM, REFER TO FINISHES FOR MORE INFO. | REFER TO FINISHES FOR MORE INFO. | YAG PANEL SYSTEM NISTALL TAG WOOD CELLING OVER EXISTING WOOD |
|------------------------|-------------|---|--|--|----------------------------------|--|
| TED CEI | TYPE | ZX4 LAY-IN LED FIXTURE | 4" LED RDCESSED CAN LIGHT R | ACOUSTICAL TILE | NEW PAINTED GW.B. F | YAG PANEL SYSTEM |
| FLEC | _ | 2X4 LAY-I | FIXTURE | F) | CW8-3 | ব্ৰজ |

| NEW 2X4" NEW ACOUSTICAL TILE IN NEW SUSPENDED ACOUSTICAL TILE CEILING SYSTEM REFER TO FINISHES FOR | REFER TO FINISHES FOR MORE INFO. | TAG PANEL SYSTEM INSTALL TAG WOOD CERLING OVER EXISTING ADJUTS. | |
|---|----------------------------------|---|--|
| NEW 2X4" ACOUSTICAL TILE | GWB-1 NEW PAINTED G.W.B. | TEG PANEL SYSTEM | |
| NC [-] | CM8-1 | वका | |
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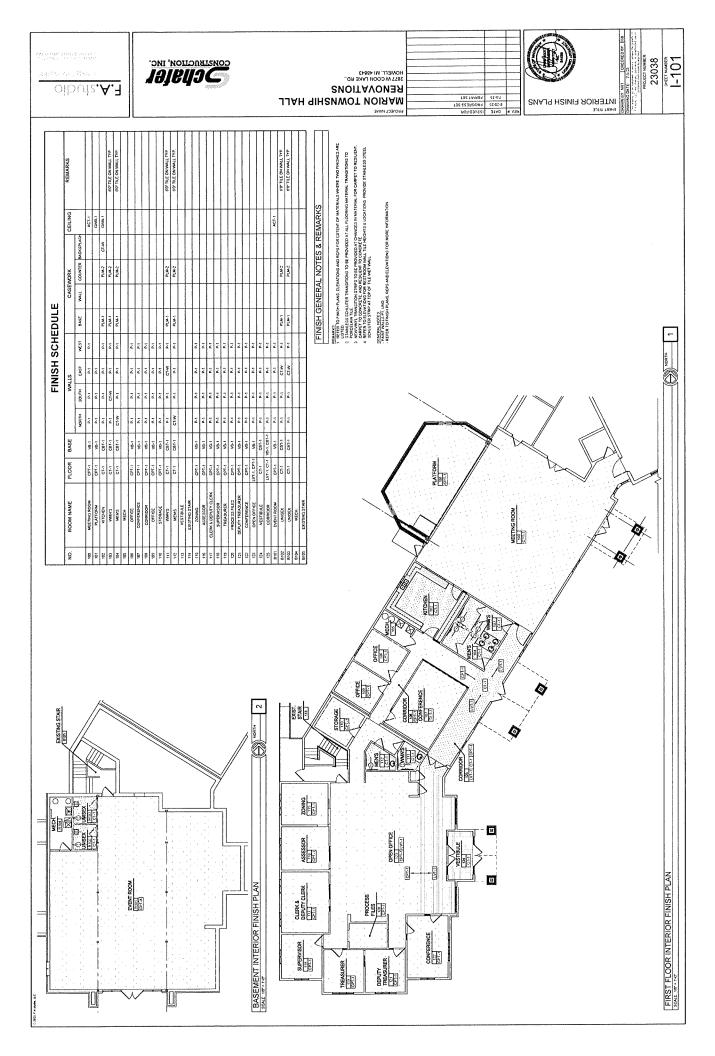
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MARION TOWNSHIP 2877 W. COON LAKE ROAD HOWELL, MI 48843 Phone 517-546-1588 Fax 517-546-6622

TRANSMITTAL

| TO: Board of Trustees DATE PROJECT PROJECT FINAL REVIEW Revised Text Amendment TXT# 02-20 6.07 Accessory Structure | | | | | | | | | |
|---|----------------|--|--|--|--|--|--|--|--|
| | VIA | Hand Delivery | | | | | | | |
| WE ARE SENDING: X Herewith | _ Under Separa | ate Cover | | | | | | | |
| TXT# 02-20 Accessory Structure's includes Section 3 Definitions, Section 6.07 Accessory Uses and Structures. Livingston County Planning Commission review dated December 1, 2020 Planning Commission minutes from June 27, 2023 meeting | | | | | | | | | |
| FOR YOUR: approval/ denial as requested other review & comment | | | | | | | | | |
| REMARKS: | | | | | | | | | |
| This information is for a Review and Ador Section 6.06 Temporary Use's and Buildings | | note that Temporary storage will be addressed by if you have any questions. | | | | | | | |
| FROM: Dave Hamann, Zoning Administrator | | | | | | | | | |

Copy: file

TXT#02-20 Amendment

Definitions Section 3.02 ADD

Cargo Containers. Standardized reusable receptacles that are:

- 1. Originally designed for or used in the parking, shipping, movement or transportation of freight, articles, goods or commodities; and or
- 2. Originally designed for or capable of being mounted or moved by rail, truck or ship by means of being mounted on a chassis or similar transport "portable site storage containers" having a similar appearance to and similar characteristics of cargo containers.

Portable Temporary Storage Container (PSC): A box-like container typically delivered by truck, used to temporarily store household or other goods and items. A PSC does not include a truck trailer, or other part of a motor vehicle, nor any type of wheeled vehicle or conveyance except when attached to a truck for delivery and removal.

ARTICLE VI:

GENERAL PROVISIONS

Section 6.07

Accessory Uses and Structures ADD 13

Accessory buildings, structures and uses are permitted only in connection with and on the same lot with a principal building, structure or use, provided such buildings, structures and uses are incidental to the principal building or use and does not include any activity conducted as a livings quarters, except for farms or other uses otherwise permitted in this Ordinance that may be permitted on a separate lot in conjunction with the permitted activity, and shall be subject to the following regulations:

1.

| Zoning districts | Lot Size Based on Gross Lot Area | Maximum Square Footage of all Accessory Structures |
|-----------------------|-------------------------------------|--|
| All single family | All parcels equal to or less | 1,300 square feet |
| residential districts | than 1 acre in size | |
| All single family | All parcels that are greater | These sizes are based on a .030 x |
| residential districts | than 1 acre | parcel size calculation |

- 2. An accessory structure, including carports which are attached to the principal building, shall comply in all respects with the requirements of this ordinance applicable to the principal building. Any covered or roofed structure, as an attachment between the accessory structure or carport and the main building, shall be considered a part of the main building, but shall not be considered habitable floor area.
- 3. Accessory buildings shall not be erected or allowed in any front yard, except for parcels larger than five acres providing no accessory building or structure is located closer than one hundred feet to the front property line or closer to the front property line than a principal building on any adjacent parcel of land or lot, whichever is greater.
- 4. Accessory buildings may be allowed in side yards providing they meet the minimum setbacks for the district in which it is located.
- 5. The maximum height for accessory buildings located on any parcels of land containing one acre of land or less or on any platted subdivision lot or site condominium building site shall not exceed thirty-five feet.

- 6. Accessory structures shall meet the minimum setbacks for the district in which it is located.
- 7. No accessory structure shall receive a certificate of zoning compliance prior to the principal structure receiving a certificate of zoning compliance.
- 8. No accessory structure shall be constructed prior to the approval of land use permit and the issuance of a building permit.
- 9. Accessory structures under two-hundred (200) square feet do not require a land use permit or building permit and are limited to three per parcel and must be behind the primary structure and screened from the public right-of-way. Accessory structures under 200 square feet and with a height no more than ten (10) feet above grade shall maintain a minimum five (5) foot side yard setback & five (5) foot rear yard setback. Accessory structures two-hundred (200) square feet and over and/or more than ten (10) feet above grade must meet the setback requirements of the zoning district in which they are located.
- 10. In no instance shall any accessory building be located within a dedicated easement right-of-way.
- 11. An accessory building shall not project within the front yard when it is located on a corner lot except as provided in item 3 above.
- 12. Accessory structures **greater than two-hundred (200) square feet** shall have a minimum 4:12 roof pitch, except engineered steel structures may have minimum 3:12.
- 13. The use of cargo containers for storage shall only be permitted in HS and LI Districts, subject to the following:
 - a) Containers shall be restricted to a location behind the front face of the building
 - b) Containers shall not be stacked above the height of a single container
 - c) Container storage areas that are visible from the public right-of-way or abut residentially zoned or used properties shall be screened in accordance with the standards set forth in this ordinance



Livingston County Department of Planning

MEMORANDUM

TO:

Livingston County Planning Commissioners and the

Marion Township Board of Trustees

Kathleen J. Kline-Hudson AICP, PEM

Director

FROM:

Robert Stanford, Principal Planner

DATE:

December 1, 2020

SUBJECT:

Z-36-20 Amendments to Zoning Ordinance Article -

Article III: Definitions

Article VI: General Provisions

Robert A. Stanford AICP, PEM **Principal Planner**

The Marion Township Planning Commission proposes to update the aforementioned Articles/Sections regarding cargo and shipping container storage.

NOTE: When existing (current) text are utilized in this review for illustrative purposes, additions (or newly proposed text) are noted in underlined bold font while deletions to existing text are noted in strikethrough font (Times New Roman). Planning Staff comments are noted in bold italic underline fashion (Arial).

The Marion Township Planning Commission proposes to update the following Articles/Sections regarding cargo and shipping container storage in the following manner:

Add new definitions as follows:

ARTICLE III: DEFINITIONS

Section 3.02 Definitions

Cargo Containers. Standardized reusable receptacles that are:

- 1. Originally designed for or used in the parking, shipping, movement or transportation of freight, articles, goods or commodities; and or
- 2. Originally designed for or capable of being mounted or moved by rail, truck or ship by means of being mounted on a chassis or similar transport "portable site storage containers" having a similar appearance to and similar characteristics of cargo containers.

Scott Barb PEM Principal Planner

Department Information

Administration Building 304 E. Grand River Avenue Suite 206 Howell, MI 48843-2323

> (517) 546-7555 Fax (517) 552-2347

Web Site co.livingston.mi.us



Z-36-20: Marion Township Amendments to Article III: Definitions and Article VI: General Provisions Page 2

Portable Temporary Storage Container (PSC): A box-like container typically delivered by truck, used to temporarily store household or other goods and items. A PSC does not include a truck trailer, or other part of a motor vehicle, nor any type of wheeled vehicle or conveyance except when attached to a truck for delivery and removal.

Revised item 6.07 as follows:

ARTICLE VI:

GENERAL PROVISIONS

Section 6.07

Accessory Uses and Structures

Accessory buildings, structures and uses are permitted only in connection with and on the same lot with a principal building, structure or use, provided such buildings, structures and uses are incidental to the principal building or use and does not include any activity conducted as a livings quarters, except for farms or other uses otherwise permitted in this Ordinance that may be permitted on a separate lot in conjunction with the permitted activity, and shall be subject to the following regulations:

1.

| Zoning | Lot Size Based on | Maximum Square Footage |
|-------------|------------------------------|--------------------------------|
| districts | Gross Lot Area | of all Accessory Structures |
| All single | All parcels equal to or less | 1,300 square feet |
| family | than 1 acre in size | |
| residential | | |
| districts | | • |
| All single | All parcels that are greater | These sizes are based on a |
| family | than 1 acre | .030 x parcel size calculation |
| residential | | |
| districts | | |

- 2. An accessory structure, including carports which are attached to the principal building, shall comply in all respects with the requirements of this ordinance applicable to the principal building. Any covered or roofed structure, as an attachment between the accessory structure or carport and the main building, shall be considered a part of the main building, but shall not be considered habitable floor area.
- 3. Accessory buildings shall not be erected or allowed in any front yard, except for parcels larger than five acres providing no accessory building or structure is located closer than one hundred feet to the front property line or closer to the front property line than a principal building on any adjacent parcel of land or lot, whichever is greater.



Z-36-20: Marion Township
Amendments to Article III: Definitions and Article VI: General Provisions
Page 3

- 4. Accessory buildings may be allowed in side yards providing they meet the minimum setbacks for the district in which it is located.
- 5. The maximum height for accessory buildings located on any parcels of land containing one acre of land or less or on any platted subdivision lot or site condominium building site shall not exceed thirty-five feet.
- 6. Accessory structures shall meet the minimum setbacks for the district in which it is located.
- 7. No accessory structure shall receive a certificate of zoning compliance prior to the principal structure receiving a certificate of zoning compliance.
- 8. No accessory structure shall be constructed prior to the approval of land use permit and the issuance of a building permit.
- 9. Accessory structures under two-hundred (200) square feet do not require a land use permit or building permit and are limited to three per parcel and must be behind the primary structure and screened from the public right-of-way. Accessory structures under 200 square feet and with a height no more than ten (10) feet above grade shall maintain a minimum five (5) foot side yard setback & five (5) foot rear yard setback. Accessory structures two-hundred (200) square feet and over and/or more than ten (10) feet above grade must meet the setback requirements of the zoning district in which they are located.
- 10. In no instance shall any accessory building be located within a dedicated easement right-of-way.
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- 13. The use of cargo containers for storage shall only be permitted in HS and LI Districts, subject to the following:
 - a) Containers shall be restricted to a location behind the front face of the building
 - b) Containers shall not be stacked above the height of a single container
 - Container storage areas that are visible from the public right-of-way or abut residentially zoned or used properties shall be screened in accordance with the standards set forth in this ordinance

STAFF COMMENTS: Item 13.a. seems a bit vague. Perhaps better defining the front face of what building is intended by the provision (Primary dwelling, garage, etc?) would help alleviate the confusion



Z-36-20: Marion Township Amendments to Article III: Definitions and Article VI: General Provisions Page 4

STAFF COMMENTS: There seems to be a recent rise in the use of cargo container storage units and similar so called "PODS" units on private properties. Many local jurisdictions throughout the State of Michigan and country are struggling with how to fairly regulate these unique types of uses. While there is not much the township can do to regulate those accessory structures that are 200 square feet or less, Staff believes the path that Marion Township has taken in this regard seems a fair and equitable solution without disrupting the rural character of the township, by requiring a temporary use permit for a specific amount of time (time period was not noted from the available minutes, but 90 days was discussed). It is also noted from the Township Planning Commission meeting minutes of November 24, 2020, that if a resident wants a similar temporary storage unit on their property and they do not reside in one of the two designated zoning districts in which they are allowed, then they too can apply for a temporary use permit, however, they are not automatically guaranteed approval by the township.

Township Recommendation: Approval. The Marion Township Planning Commission recommended **Approval** of the text amendments at their November 24, 2020 public hearing and planning commission meeting. There were a few comments from Commissioners during the discussion period noted in the meeting minutes regarding these new provisions.

Staff Recommendation: Approval. The proposed text amendments are reasonable and appropriate.

Staff Recommendation: Approval. The proposed text amendments are reasonable and appropriate.

Commission Discussion: None.

Public Comment: None.

Commission Action:

Commissioner Action: IT WAS MOVED BY COMMISSIONER CALL TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER CLUM.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.



Z-35-20: MARION TOWNSHIP, ZONING ORDINANCE AMENDMENT, ARTICLE XVIII SITE PLAN REOUIREMENTS (MULTIPLE SECTIONS) AND ARTICLE VI GENERAL PROVISIONS (MULTIPLE SECTIONS)

The Marion Township Board of Trustees has decided to adopt an Engineering Development Standards Policy document that will encompass all of the Site Plan section and some of the General Provisions relating to access controls, private roads, and sidewalks. The Standards are already adopted and are on the township web site at the following link:

https://protect-us.mimecast.com/s/A5WiC0RXjzSGXyXEHwC5R ?domain=mariontownship.com

They will be updated and re-adopted by the board once these changes to the zoning ordinance are final.

Township Planning Commission Recommendation: Approval. The Marion Township Planning Commission recommended Approval of the text amendments at their November 24, 2020 public hearing and planning commission meeting. There were no public comments noted in the meeting minutes regarding these amendments.

Staff Recommendation: Approval. The proposed text amendments are reasonable and appropriate. Taking these steps will provide the Township with a better organized system and reference document pertaining to its developmental and engineering standards to utilize in the future.

Commission Discussion: None.

Public Comment: None.

Commission Action:



Commissioner Action: IT WAS MOVED BY COMMISSIONER ABRAMSON TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER CALL.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nav: None.

F. Z-36-20: MARION TOWNSHIP, ZONING ORDINANCE AMENDMENT, ARTICLE III DEFINITIONS, SECTION 3.02 DEFINITIONS AND ARTICLE VI GENERAL PROVISIONS, SECTION 6.07 ACCESSORY USES AND STRUCTURES

The Marion Township Planning Commission proposes to update the Township Zoning Ordinance regarding the regulation of cargo and shipping container storage.

Township Planning Commission Recommendation: Approval. The Marion Township Planning Commission recommended Approval of the text amendments at their November 24, 2020 public hearing and planning commission meeting. There were a few comments from Commissioners during the discussion period noted in the meeting minutes regarding these new provisions.

Staff Recommendation: Approval. The proposed amendments are reasonable and appropriate.

Commission Discussion: Commissioner Abramson noted that this only addresses containers used for storage purposes and not residential purposes.

Public Comment: None.

Commission Action:

Commissioner Action: IT WAS MOVED BY COMMISSIONER ANDERSON TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER IKLE.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

G. PA-15-20: COHOCTAH TOWNSHIP, FARMLAND AND OPEN SPACE AGREEMENT. SECTION 2, 54 ACRES, NICHOLAS AND LARRY ADAMS

Staff Recommendation: Approval.

Commission Discussion: None.

Public Comment: None.

Commission Action:

Commissioner Action: IT WAS MOVED BY COMMISSIONER IKLE TO RECOMMEND APPROVAL. SECONDED BY COMMISSIONER CLUM.

Motion passed: 7-0

Yea: Prokuda [X] Ikle [X] Clum [X] Anderson [X] Bowdoin [X] Abramson [X] Call [X] Nay: None.

- 8. OLD BUSINESS: None.
- 9. NEW BUSINESS:
 - A. 20 Year Service Award: Kathleen Kline-Hudson presented Rob Stanford with a Certificate of Recognition for 20 years of outstanding service to the Livingston County Planning Department. Commissioners shared in congratulating Rob. Rob shared his appreciation with staff and commissioners.

10. REPORTS:

- **A.** Planning Director Kline-Hudson reported that Bill Call will retiring from Handy Township at the end of this year.
- **B.** A successful virtual Brown Bag Lunch was held on December 2, 2020, with a turnout of 60 attendees. Kline-Hudson reported that the Livingston County Trails Plan is prompting discussion and initiatives within other communities. The Huron Clinton Metroparks will be applying for a grant to conduct a

PC MINUTES FOR BOT: GO TO PAGE 2

MARION TOWNSHIP PLANNING COMMISSION REGULAR MEETING JUNE 27, 2023 @ 7:30PM

PC MEMBERS PRESENT:

LARRY GRUNN - PC CHAIRPERSON

JIM ANDERSON - PC VICE CHAIRPERSON

BOB HANVEY – MARION TWP BOT REPRESENTATIVE

OTHERS PRESENT:

DAVID HAMANN - MARION TWP. ZONING ADMINISTRATOR

MEMBERS ABSENT:

CHERYL RANGE - PC SECRETARY

BRUCE POWELSON

CALL TO ORDER

Larry Grunn called the meeting to order at 7:30pm.

APPROVAL OF AGENDA

Jim Anderson made a motion to approve the June 27, 2023 agenda as presented. Bob Hanvey seconded. **MOTION CARRIED**

APPROVAL OF MINUTES

Jim Anderson made a motion to approve the amended May 23, 2023 Planning Commission meeting minutes with the changes. Bob Hanvey seconded. **MOTION CARRIED**

CALL TO THE PUBLIC

Dave spoke with John Enos about the current Planner situation and John said he will possibly send a new Planner to the next Planning Commission meeting in July.

Jim Anderson suggested that we look at other Consulting firms, just to explore our options.

Bob Hanvey suggested getting some feedback from the surrounding jurisdictions.

UNFINISHED BUSINESS

1) GO# 01-23 CONTINUE PDR (PURCHASE DEVELOPMENT RIGHTS) ORDINANCE UPDATE

The Commissioners discussed the changes listed below:

Page 7: 7.9 - #6

Page 7: 7.9 - #8

Page 1: LAST PARAGRAGH - replace "permanent" with "long term"

Page 8: 10.1 – 1st PARAGRAGH

Page 3: Change "parcel" to "land"

Page 3: "Value of Development Rights

Page 4: 5.2 - #2 Replace "That belongs" with "For"

Page 4: 5.2 - #10 "Reversionary Interest"

Page 9: 11.1 - OPTION 1 & 2 Jim Anderson will work on the wording for this section.

Page 3: 4.1 - #5 Who maintains the structure?

Dave will get the word document from John Enos so the Commissioners can make these changes.

Jim Anderson made a motion to table further discussion on this item until the next meeting. Bob Hanvey seconded. **MOTION CARRIED**

2) CRYPTO ORDINANCE DATA PROCESSING INDUSTRIAL DISTRICT Jim Anderson made a motion to table discussion on this item until the next meeting. Bob Hanvey seconded. MOTION CARRIED

3) REVIEW ATTORNEY LETTER ON FIVE TEXT AMMENDEMNETS Gormley does not like certain sections of the Zoning Enabling Act. Gormley has no issues with the cargo containers or short-term rentals.

4) TXT #01-19 SHORT TERM RENTALS Jim Anderson made a motion to remove this item from the agenda until an issue arises. Larry Grunn seconded. MOTION CARRIED

5) TXT #02-19 SIGNS FOR HOME OCCUPATION Commissioners suggested the following changes:

PAGE 1/3: Remove "Home Occupation" and add "Only in RR and SR. PAGE 2-3: 15.06 - #C Remove some of the language and re-word part of the text. Dave Hamann will modify the language for this text amendment.

6) TXT #02-20 ACCESSORY STRUCTURES

Jim Anderson made a motion to recommend approval of TXT #02-20 Accessory Structures to the Marion Township Board of Trustees. Larry Grunn seconded. MOTION CARRIED

SPECIAL ORDERS

- Bob Hanvey said there is a new Bill being introduced for the Michigan Zoning Enabling Act.
- The Planning Commission Budget for 2023 was approved by the Board of Trustees.

CALL TO THE PUBLIC

Les Andersen talked about a publication made by another jurisdiction about resending/voiding ordinances.

ADJOURNMENT

Larry Grunn made a motion to adjourn the meeting at 9:52pm. Jim Anderson seconded. MOTION CARRIED

MEMO

To:

Marion Township Board

From:

Bob Hanvey

Subject:

Sheriff Contract

Date:

July 13, 2023

Attached is a proposed agreement for services with the Livingston County Sheriff. Our current contract expires in August. The current agreement was a blanket agreement shared by the MHOG township and Howell Public Schools without specified services. This proposed agreement is a case-by-case basis that we can use as-needed.

AGREEMENT FOR LAW ENFORCEMENT SERVICES

| THIS AGREEMENT, made and entered into this day of, 20, by and | | | | |
|--|--|--|--|--|
| between the COUNTY OF LIVINGSTON, State of Michigan (hereinafter referred to as the | | | | |
| "COUNTY"), and LIVINGSTON COUNTY SHERIFF (hereinafter referred to as the "SHERIFF"), and the(hereinafter referred to as the ""). | | | | |
| (Hereinater referred to the state | | | | |
| WITNESSETH: | | | | |
| For and in consideration of the mutual covenants hereinafter contained, IT IS HEREBY AGREED as follows: | | | | |
| 1. <u>Services to be Performed by SHERIFF</u> . The SHERIFF shall furnish police services as set forth in the attached Appendix A. | | | | |
| 2. Insurance. The shall be responsible for obtaining and maintaining its own property and liability insurance. | | | | |
| 3. <u>Compensation</u> . The shall pay the COUNTY the sum of Seventy AND NO/100 DOLLARS (\$70.00) per hour per Sheriff Deputy performing services under this Agreement. | | | | |
| 4. Location Where Compensation is to be Paid. The shall remit all payments to the | | | | |
| 5. <u>Status of Sheriff Deputies Assigned Under This Agreement</u> . The Sheriff Deputies assigned to the under this Agreement shall remain employees of the SHERIFF and under his supervision, direction, management and control. | | | | |
| 6. Removal of Sheriff Deputies for Emergencies. The SHERIFF reserves the right, at his sole discretion, to remove any Sheriff Deputy, who is otherwise assigned to the for emergencies that might exist outside the area designated by this Agreement. | | | | |
| 7. <u>Nondiscrimination</u> . In carrying out the terms of this Agreement, the parties hereto shall adhere to all applicable Federal, State and local laws and regulations prohibiting discrimination. The parties hereto, as required by law, shall not discriminate against persons to receive services under this Agreement or against an employee or applicant for employment with respect to hire, tenure, terms, conditions or privileges of employment, or a matter directly or indirectly related to employment, because of race, color, religion, national origin, age, sex, disability that is unrelated to the individual's ability to perform the duties of a particular job or position, height, weight, or marital status. Breach of this covenant shall be regarded as a material breach of this Agreement. | | | | |

8. <u>Complete Agreement</u>. This Agreement contains all the terms and conditions agreed upon by the parties hereto, and no other agreements, oral or otherwise, regarding the subject matter of this Agreement or any part thereof shall have any validity or bind any of the

| partie | s here | to. | | | | |
|--------|--------------|---|----------------|--|---|---------------|
| 20 | | Agreement Period, 20, and which time it shall termin | d shall contir | ement shall on the shall on the shall of the | commence upon the day o day of | f ., |
| | minate | ithstanding any other pro ed at any time by either vritten notice to the othe | the County | is Agreemen , the Sheriff, | t to the contrary, this Agreement may or the upon eight (8 | y) |
| | ED TH | | | | PARTIES HERETO HAVE FULLY ERVICES ON THE DAY AND YEAR | |
| | COU | NTY OF LIVINGSTON | | | | |
| Ву: | | | | By: | (Signature) | |
| | Dave Coun | Domas, Chairman ty Board of Commission | ners | Name: | (Signature) (Print or Type) | |
| Date: | ····· | | | Title: | (Print or Type) (Print or Type) | |
| Rv. | | | | | (Print or Type) | |
| Date. | | Murphy, Sheriff | - | | | |

APPENDIX A

DESCRIPTION OF SERVICES:

MEMO

To:

Marion Township Board

From:

Bob Hanvey

Subject:

Community Center Grant program

Date:

July 13, 2023

Attached is information from MTA about a grant that can be used for community centers. The grant can be used for capital or operating expenses.

Our recent discussions about our possible building expansion included consideration of uses for the proposed building beyond voting.

This may be a good opportunity to explore a community center for Marion Township.

Discussion.

Grant program allows communities to expand services to Michiganders

Up to \$60 million in <u>Community</u>
<u>Center Grant program</u> funds is
available for municipalities to
expand programming or work



on capital projects for community centers. Townships can apply for a Capital Project Grant, a Program grant, or both, with the total request in all circumstances not exceed \$2.5 million. Examples of the Capital Project Grant include new construction, remodeling existing structures, purchasing land, purchasing equipment, purchasing and installing energy efficient heating and/or cooling equipment, installing renewable energy systems, weatherizing facility, replacing roof and windows, and/or installing/updating recreation fields. Examples of the Community Center Program Grant include STEM education, environmental justice activities, renewable energy information, disaster preparedness, outdoor education, before or after-school education, volunteer programs, youth volunteer efforts, career or workforce training, recreational or athletic activities, senior activities, veteran support activities, food access, wraparound services, health services, behavioral services and licensed childcare. Visit Community Center Grants for more information, webinars and to apply.

MEMO

To:

Marion Township Board

From:

Bob Hanvey

Subject:

Budget Issues

Date:

July 13, 2023

Attached are four resolutions related to the FY 2023 - 2024 fiscal year:

- 1. Resolution for extra pay for the Township Clerk as a result of the passage of Proposal 2. Included is a summary of some of the new procedures. The actual statutes total over fifty pages. Also included are some rules about absentee voting.
- 2. Resolution to set the pay for the Howell Area Parks and Recreation Authority representative at the same rate as the Marion Howell Oceola Genoa Sewer and Water Authority.
- 3. Resolution to add a 5% increase to the insurance stipend.
- 4. Resolution to increase rates for recording secretaries.

MARION TOWNSHIP RESOLUTION TO APPROVE PAYMENT TO TOWNSHIP CLERK FOR EXTRA SERVICES REQUIRED BY PROPOSAL 2

Resolution #2023-July 13, 2023

To adopt a Resolution for Extra Election Pay for the Township Clerk.

Whereas: the passage of the State of Michigan Proposal 2 will require Township Clerks to be present at the polling place for early in-person voting for nine consecutive days prior to Election Day.

Whereas: the nine consecutive days will include two weekends and some yet to be specified evening hours.

| Whereas: the new laws enacted to impleme hours of work, beyond what has been previous. | | |
|---|---|--------------------------------|
| Therefore, | | |
| motioned to adopt a resolution to Clerk for the additional hours at a rate of \$4 | | |
| Upon roll call vote on the adoption of the res | solution, the following | voted |
| "Aye": | | |
| The following voted "Nay": | | |
| Abstained: | | |
| Absent: | | |
| THE SUPERVISOR DECLARED THE RESOLUT: STATE OF MICHIGAN COUNTY OF LIVINGSTON | ON ADOPTED. | |
| I, the undersigned, the duly qualified and acting clear County, Michigan, DO HEREBY CERTIFY that the certain proceedings taken by the Board of Trustees 2023, and further certify that the above Resolution v | e foregoing is a true and co at a meeting held on the 13 | mplete copy of th day of July, |
| Tammy L. Beal, Marion Township Clerk | Date | |

Proposal 2 implementation bills soon to be law

Legislation to provide the statutory implementation requirements of Proposal 2022-2 was passed by the House and Senate this week and is expected to be signed by the governor. These include:

Early voting/Pre-Processing and tabulation. Senate Bill 367 sets up the processes and procedures for the required nine days of early voting for statewide and federal elections. Additionally, all communities would be allowed to pre-process and tabulate absent voter (AV) ballots prior to Election Day. The bill provides three options for each local unit to choose for conducting early voting: 1) those run by a municipality for that municipality only, 2) those under a municipal agreement (two or more municipalities in the same county working jointly to conduct early voting), and 3) those under a county agreement (agreements between one or more municipalities and the county to conduct early voting). The bill also includes changes to polling place requirements—allowing more flexibility for clerks to secure polling locations for both early voting and Election Day. Notices are required to be sent to voters indicating the early voting sites, as well as deadlines for the notices. Timelines are also established for when county clerks must decide if they will allow county agreements, for municipalities to decide which early voting method they will utilize, when agreements must be signed and when early voting plans must be complete. Deadlines and limitations on when a municipality can withdraw from an agreement are also provided. The county and municipal agreements and voting plans will determine what role each participating municipality will have in preparing for and conducting the early voting in their jurisdictions.

While many of the logistical issues will be determined by the secretary of state (SOS)—software changes, agreement templates, voting plan templates, preventing double votes, and security—the bill includes security procedures to be followed for securing tabulators and ballots at the end of each night of early voting. SB 367 includes the provisions for pre-processing and early tabulation allowing communities with a population of 5,000 and above to pre-process and tabulate AV ballots on any (one or more or all) of the eight days prior to Election Day. On the Monday before the election, any community, regardless of population, can pre-process and tabulate AV ballots. The bill also allows jurisdictions that have processed 500 or more sameday registrations in either of the last two November general elections to establish "Election Day vote centers" that would operate as a polling place for same-day registrants. These must be in the same building where the clerk provides same-day registration. AV voters would be allowed to bring their AV ballot to an early voting site to have their ballot tabulated.

Additionally, the bill allows clerks to deliver AV ballots received after 4 p.m. on the day before the election to an AV counting board that is limited to ballots received after that time. Current law permits them to be delivered to the voting day precinct of the voter. Finally, the legislation specifies the procedure for processing electronic overseas ballots and the process for tabulating AV ballots at an early voting site and codifies the practice of clerks' time and date stamping AV ballots once the signature has been verified and approved for tabulation. The companion bill, <u>House Bill 4696</u>, establishes a five-year felony for reporting early voting results prior to the close of polls on Election Day.

Permanent mail voter list. House Bill 4699 establishes the process for the permanent absent voter (AV) ballot mailing list and refers to these voters as "permanent mail ballot voters." The bill creates a presidential primary ballot selection form for voters to select their party preference for voting in presidential primary elections and how to change this preference. Additionally, the bill provides the conditions under which an individual can be removed from the permanent list, and the notices that must be sent to the voter when this happens. Finally, the bill changes some retention periods for election materials to conform with the federal 22-month requirement.

Pre-paid postage and signature matching/curing. $\underline{SB\ 370}$ requires the state to provide pre-paid postage for AV ballot application returns and AV ballot return envelopes. The bill also proscribes the signature matching

and curing process that voters are to use for mismatched or missing signatures on AV applications and ballot return envelopes. SB 370 also sets statutory guidance for comparing signatures and creates a "cure form" to be used to allow voters to cure the signature on election materials that are determined to be deficient. AV ballot return envelopes are allowed to be cured up to three days after the election. Additionally, the bill sets timelines on when clerks must act after they receive AV applications and AV ballots, including the notification and curing process for deficient election materials. The bill codifies the use of a driver's license or state ID signature on file with the secretary of state for applying for an AV ballot online and strikes the identification requirement for applying for an AV ballot in the clerk's office except for the day before Election Day.

Drop boxes. HB 4697 puts in place the state-paid AV drop box provisions, including that each jurisdiction must have at least one drop box and additional drop boxes for every 15,000 registered voters. The bill clearly states that the SOS is to pay for the drop boxes, their installation and any required video monitoring (this does not include the cost for video data storage). The current statutory requirement for video monitoring on drop boxes installed after October 2020 is retained. Beginning in 2026, all drop boxes will be required to have video monitoring. Video monitoring must be in place for 75 days prior to any election. Finally, HB 4697 establishes guidelines for clerks to use in determining "equitable distribution" of the drop boxes.

Voter identification for election purposes. <u>SB 373</u> modifies the types of photo identification that can be used for election purposes to conform with Proposal 2. The bill defines "educational institution," now in the state Constitution, and replaces the previous language that referenced universities and colleges. The bill also adds photo identification issued by a local government to the types of ID that can be used for election purposes.

Increased precinct size. <u>HB 4702</u> allows municipalities to increase their precincts to up to 5,000 active registered voters from the current 2,999, and removes the provision in law that proscribes the number of voting machines a precinct should have.

AV ballot tracker. SB 339 requires the secretary of state to create a new AV ballot tracking system that allows voters to receive electronic notifications regarding the status of their submitted ballot applications and AV ballots. The system must also inform the voter of any deficiencies with either the application or ballot and provide instructions for addressing any such deficiencies. The legislation exempts voters' phone numbers and email addresses from the Freedom of Information Act.

BOE updates for clerks

Affidavit of Identity. The state Bureau of Elections (BOE) has <u>updated forms</u> required to file for office to improve clarity, reduce errors, and reduce the number of documents needed to file.

Signature instructions and training. Elections officials are required to verify the signature on an absent voter (AV) ballot application or AV ballot envelope agrees sufficiently with the voter's signature in the Qualified Voter File (QVF) or, for a ballot return envelope, the voter's signature on the AV ballot application. BOE has posted an updated Signature Verification and Voter Notification instructional document in its elearning Center, along with a new training module that clerks can review. These new resources provide detailed instructions for reviewing signatures immediately upon receipt and providing voter notification for a mismatched signature, verifying the voter's signature against the QVF, and curing missing or mismatched signatures.

Weekend hours. All clerks must report the hours the clerk's office will be open for absentee voting the Saturday and/or Sunday prior to the August election. The clerk's office is required to maintain a minimum of eight hours over those two days and the time may be split between Saturday and Sunday, or all conducted on one day. This information must be entered into the QVF no later than Monday, July 10, as well as posted with other township postings in a central location.

AV ballots. AV ballots must be available to all voters by the 40th day before the Aug. 8 election, which was Thursday, June 29. Beginning that day, clerks should be issuing ballots over the counter and processing ballots for voters who requested a ballot by mail. If you did not have ballots by that date, you must post a notice in your office and on your webpage and through social media accounts. The notice should indicate the date ballots will be available if that date has been provided to you. Additionally, you should prepare for processing and issuing ballots as soon as you receive them.

Testing voting equipment. Preliminary equipment testing for the August election should begin soon after you receive ballots. Local election commissions are responsible for conducting accuracy tests in accordance with the procedures established by the secretary of state. Proper testing procedures for tabulators and Voter Assist Terminals can be found in the Test Procedures Manual in the <u>eLearning Center</u>. In addition, training courses are available including Preparing for & Conducting the Preliminary and Public Accuracy Tests. During the testing process, BOE recommends verifying the date and time and verifying all equipment Tamper Evident Seal numbers with the seal numbers on file. If a test deck includes ballots marked by a printer and those ballots did not come from the stock that will be used on Election Day, at least three should be replaced with hand-marked Election Day ballots to ensure testing of both the program and Election Day ballots. Testing materials must be kept under seal and the seal numbers must be recorded. Use the Tabulator Program & Security Certification form and VAT Testing & Security Certification form in the eLearning Center to document this process. The public accuracy test must be conducted by a quorum of the election commission no later than Thursday, Aug. 3, and the meeting must be posted at least 48 hours before the test and held in accordance with the Open Meetings Act.

Drop boxes and pre-paid postage. As Proposal 2022-2 is being implemented, BOE is working to provide comprehensive guidance for drop box ordering and the prepaid postage process. If you have questions related to drop boxes or postage, please contact MDOS-BOEOperations@michigan.gov with the Subject Line: "Drop Box" or "Prepaid Postage." When using a permit, USPS will send an invoice to your jurisdiction indicating the postage cost incurred, the postage due and that the amount has been deducted from your advance deposit account. The advance deposit account is the master account established by the State of Michigan. Your jurisdiction should not incur actual charges from this mailing. If you do find that your account has been charged, please email the invoice and proof of the debit from your account to MDOS-BOEOperations@michigan.gov. You can keep these invoices for your records if you wish, however, no action is required, and you will continue to receive them for the life of the permit.

MARION TOWNSHIP RESOLUTION TO APPROVE THE MEETING FEE FOR THE HOWELL AREA PARKS AND RECREATION AUTHORITY REPRESENTATIVE

Resolution #2023-July 13, 2023

| To adopt a Resolution to set the meeting fee for the Marion Township HAPRARE Representative at the same rate as the Marion Howell Oceola Genoa Sewer |
|---|
| and Water Authority Representative meeting fee. This resolution shall remain in place until superseded by Township Board resolution. |
| motioned to adopt a resolution to approve the HAPRA meeting fee equal to the MHOG meeting fee seconded. |
| Upon roll call vote on the adoption of the resolution, the following voted |
| "Aye": |
| The following voted "Nay": |
| Abstained: |
| Absent: |
| The supervisor declared the resolution duly adopted. |
| Resolution was adopted |
| THE SUPERVISOR DECLARED THE RESOLUTION ADOPTED. STATE OF MICHIGAN COUNTY OF LIVINGSTON |
| I, the undersigned, the duly qualified and acting clerk for the Township of Marion, Livingston County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain proceedings taken by the Board of Trustees at a meeting held on the 13th day of July, 2023, and further certify that the above Resolution was adopted at said meeting. |
| Tammy L. Beal, Marion Township Clerk Date |

MARION TOWNSHIP RESOLUTION TO INCREASE THE INSURANCE STIPEND

| Resolution # 2023-xx | |
|--|---|
| July 13, 2023 | |
| | stees for the Township of Marion, Livingston W. Coon Lake Road, Howell, Michigan 48843, on p.m. Eastern Standard Time. |
| PRESENT: ABSENT: | |
| | opted a resolution to increase the insurance stipend 693 per month for not taking the township |
| The Resolution was offered by $_$ | and supported by |
| Upon roll call vote the following | voted "Aye:": |
| The following voted "No:" | |
| RESOLUTION DECLARED STATE OF MICHIGAN COUNTY OF LIVINGSTON | · |
| Livingston County, Michigan, Do and complete copy of certain pro | ified and acting clerk for the Township of Marion, O HEREBY CERTIFY that the foregoing is a true occedings taken by the Board of Trustees at a July, 2023 and further certify that the above neeting. |
| Tam | my L. Beal, Marion Township Clerk |

MARION TOWNSHIP RESOLUTION TO APPROVE THE MEETING FEE FOR RECORDING SECRETARIES

Resolution #2023-July 13, 2023

| Recording Sectaries motioned to adopt a resolution Secretary meeting fee as attached | • • |
|--|--|
| · · · · · · · · · · · · · · · · · · · | |
| Upon roll call vote on the adoption of the | resolution, the following voted |
| "Aye": | |
| The following voted "Nay": | |
| Abstained: | |
| Absent: | |
| THE SUPERVISOR DECLARED THE RESOLUSTATE OF MICHIGAN COUNTY OF LIVINGSTON | UTION ADOPTED. |
| I, the undersigned, the duly qualified and acting of Livingston County, Michigan, DO HEREBY CER complete copy of certain proceedings taken by the 13th day of July, 2023, and further certify that said meeting. | RTIFY that the foregoing is a true and e Board of Trustees at a meeting held on |
| Tammy L. Beal, Marion Township Clerk | Date |
| | |

DATE: 07/10/2023

CURRENT RATES

EFFECTIVE: 07/01/2022

SUGGESTED RATES FOR 07/13/2023 BOARD MEETING EFFECTIVE: 07/01/2023

| RECORDING SECRETARY PAY SCHEDULE | | (Attend Meeting + Transcribe Meeting Minutes) | |
|----------------------------------|------------------|---|--------------|
| #1001 / 1200 / 1500 | 1/2 hour meeting | \$75 + \$10 | \$80 + \$10 |
| #1001 / 1200 / 1500 | 1 hour meeting | \$100 + \$20 | \$110 + \$20 |
| #1001 / 1200 / 1500 | 2 hour meeting | \$125 + \$40 | \$130 + \$40 |
| #1001 / 1200 / 1500 | 2.5 hour meeting | \$150 + \$60 | \$160 + \$60 |
| #1001 / 1200 / 1500 | 3 hour meeting | \$175 + \$80 | \$185 + \$80 |
| #1001 / 1200 / 1500 | 4 hour meeting | \$225 + \$100 | \$240 + 100 |

Solar PILT legislation passed

Local units will soon have the option to enter into a solar payment in lieu of taxes (PILT) agreement for a commercial solar energy facility or assess personal property taxes



under bills that received final approval this week. House Bills 4317 and 4318, sponsored by Reps. Curt VanderWall (R-Ludington) and Cynthia Neeley (D-Flint), moved quickly through the Senate after House passage last week. The legislation would permit a township, city or village the option to grant a 20-year property tax exemption to a "qualified solar energy facility" and establish a specific tax based on the electricity-generating capacity of the facility. The payment-in-lieu-of-taxes (PILT) agreement would also require State Tax Commission approval. MTA was neutral on the proposal after negotiating—and achieving—many changes over the last two years. Recent changes added permit a longer period for a local unit to act on an application and clarifies the PILT would only apply to the equipment part of original application—not any additional equipment added during the 20-year period (i.e., large-scale solar battery storage). The bills go to the governor for signature.

EGLE webinars: harmful algal blooms, community solar, weatherization projects

- As part of its Environmental Emergency Preparedness and Response series the state Department of Environment, Great Lakes, and Energy (EGLE) is hosting a <u>webinar</u> on July 13 from 1 to 2 p.m. on harmful algal blooms in Michigan's recreational waters. The webinar will share what harmful algal blooms are, how they impact surface waters and what can be done about them. For program questions, contact <u>blazicr@michigan.gov</u>. For registration questions, contact <u>bertholda@michigan.gov</u> or roseberryj@michigan.gov.
- Join EGLE on July 12 from noon to 1 p.m. for a
 webinar featuring a case study on successful
 community solar and weatherization pilot projects
 in Michigan. Over the last six years, EGLE worked
 with local community action agencies and utilities
 to develop three separate community solar pilot
 programs in Grand Traverse County, L'Anse, and
 Lansing, which showed a large impact on both bills
 and usage.

HURON VALLEY FEDERAL AID COMMITTEE MINUTES June 29, 2023– 10:00 A.M.

Livingston County Road Commission

1. Roll Call and Introductions

Steve Wasylk, Managing Director of the Livingston County Road Commission, called the meeting of the Huron Valley Federal Aid Committee (HVFAC) to order at 10:00 a.m. A sign-in sheet was circulated, and all attendees introduced themselves. The sign-in sheet is included as Attachment A of these minutes.

2. Call to the Public (1)

No Response

3. Approval of Minutes

• Meeting of December 15, 2022

Erv Suida from the City of Howell moved to approve the minutes as presented for the meeting of December 15, 2022. Bob Hanvey from Marion Township supported the motion. The motion was unanimously approved.

4. Verification of Voting Members

• FAC Voting Membership

Steve Wasylk asked for verification of the voting member and alternate for each organization/community. Mr. Wasylk stated that he would update the contact list and distribute the new list to the membership.

Funding Committee Membership

Steve Wasylk reviewed the members of the Funding Committee. No changes were made to the membership of the Funding Committee.

5. 2023-2026 Program

2023 Project Updates

Jodie Tedesco from the Livingston County Road Commission updated the Committee on the status of their Old US-23 reconstruction project (JN 210587). Ms. Tedesco stated that the project would most likely be let for bid in September, and that the bulk of the construction would occur in 2024.

Matt Davis from the City of Howell updated the Committee on the status of their multi-street rehabilitation project (JN 217474). Mr. Davis stated that the project was scheduled for an August letting, and that the project should be completed in 2023.

Unused 2023 STUL Funds

Steve Wasylk explained to the Committee that due to the recent changes in the future availability of COVID relief funds, the funding source for Howell's multistreet rehab project was reprogrammed from STUL funds to HIC funds. Mr. Wasylk further explained that because of this, approximately \$1.5 million in STUL funds were available to the HVFAC, but these funds were required to be obligated by September 30, 2023. After a discussion regarding potential options for using these funds, the Committee determined that the HVFAC would not be able to practically use these funds in an appropriate timeframe. Hence, Mr. Wasylk suggested that he contact SEMCOG with a request to allow other entities within the southeast region to utilize the funds. The Committee agreed that this was the most appropriate course of action.

6. Report from Livingston Essential Transportation Service (LETS)

Adam Baranski, LETS Deputy Director, provided an overview of their recent activities. Mr. Baranski commented that LETS was focusing on growth and innovation to improve service to the citizens of Livingston County. Michael Sedlak from Green Oak Township reviewed the recent changes to the fare structure at People's Express, and a discussion ensued regarding the coordination between People's Express and LETS.

7. Report from Southeast Michigan Council of Governments (SEMCOG)

Michele Fedorowicz from SEMCOG reported that they have been working on the 2050 Regional Transportation Plan and requested that projects be submitted by the end of the week. Ms. Fedorowicz also reported that requests for the Fall Tip Amendment were due September 8th, and submittals for SSA grants were due July 10th. Ms. Fedorowicz concluded her report with a discussion about the pending 2020 census boundary. Ms. Fedorowicz stated that the maps were being finalized and should be available for stakeholder review in the coming months. Ms. Fedorowicz emphasized the importance of carefully reviewing these maps due to their impact on both Act 51 funding and Federal Aid. Ms. Fedorowicz indicated that the new census boundary would be effective for 2025 funding.

8. Report from the Michigan Department of Transportation (MDOT)

Andrea Strach from MDOT updated the Committee on the status of their current and future construction projects. Ms. Strach encouraged the Committee to review the information on MDOT's website, especially the Five-Year Transportation Program (5YTP). Ms. Strach commented that the information and the interactive maps contained

in the 5YTP were valuable tools for coordinating State and Local projects. Lastly, Ms. Strach explained some of the benefits of utilizing the Federal Aid Buyout Program.

9. Other Items from Members

Michael Sedlak reported that Green Oak Township was working with MDOT to establish US-23 as an Electric Corridor. Mr. Sedlak added that Green Oak Township was also in the process of constructing several charging stations throughout the township. Lastly, Mr. Sedlak suggested that it would be beneficial for the HVFAC to meet more than twice per year. The Committee agreed with this suggestion, and Steve Wasylk stated that he would schedule a meeting in September and December for the remainder of 2023.

10. Call to the Public (2)

No Response

11. Adjournment

There being no further business to discuss, Steve Wasylk declared the meeting adjourned at 10:30 a.m.

Attachment A

HVFAC Sign In Sheet June 29, 2023

| Name | Organization | Email Address |
|---------------------|----------------------------|---|
| Kathy Rajala-Gutzki | VIIIage of Forderville | Krajala O fowlerville, org |
| CATHY EDUOTT | VILLAGE OF Faulerville | celliott@fowlerville.org |
| BILL ROGERS | GENOW TOWNSHIP | BILL @ GENOS ORG |
| Michael Sedlat | Giren OAK Township | CLERK & GIVEROPKTUP, COM |
| Michele Fedoravicz | SEMICO | fedorovice @ senagorg |
| T.J. Connolly | RCOC | tronnolly & reac, org |
| BOB HANVEY | MARLION TOWNSHIP | SUPERVISORO MARION TOWNSHIP, COM |
| Sean P. Dunleavy | Oceola Township | supervisor @ ocedatup, 019 |
| Pat Hohl | Hamborg Township | pathohle hamburg, miles |
| Jonathan Hohenstein | Howell Township | |
| Andrea Strach | MDOT-UNIVERSITY REGIO | treasurer Chowell township mi. og Strachal C. Marati |
| Sarah Plumer | | €J HRC |
| Adam, Baranski | LETS | ON- FIR |
| Matt Davis | City of Howall | Manisa City of howell org |
| FRING. Suide | City of Honely | esuida (d) cityothowellorg |
| Mike Wie | HAIZTLAND TOWNShip | MLUCE hartland TWP. com |
| Jodie Tedesco | Livingston County Road Com | m Hedesex Divinction roads on |
| REIAN VICK | BRIGHTON TWO | MANAGER @ Drahlowtup. Com |
| Steve Wasylk | LCRC ' | SWasylk eliving stonyouds, org |